St. Basil Greek Orthodox Church 6430 Bose Lane, San Jose, CA 95120 OCTOBER 1993

GTU LIBRARY

Dear Parishioners and Fellow Christians, Rejoice! Give Thanks! Thank you! Dear Festival '93 Worker, Contributor, and Organizer, NECEIVED

The Festival was a success through your efforts and through the faith you have. We took the fruits of our church experience and brought them to the rear lot of the church where we continued in the expression of joy in the faith we have in our Lord and Savior, Jesus Christ.

The fellowship and Christian unity expressed during the Festival were something that we shall always remember. Our faith has been renewed in the love we have for one another and for God. This is where the meaning of our success lies. So many people, vendors and participants, have commented to me that they experienced not only a "Greek" festival, but more importantly, a "Church" festival. Many families expressed an interest in joining our community because of the Christian unity they experienced. Let us therefore continue to take advantage of life and express the fruits of faith and love for Christ and one another in our "Church" of St. Basil.

We have matured together in His Holy Spirit. We do not have the need to boast or brag of our achievements. We have chosen instead to acknowledge that God has given us life in abundance and has brought us all together in faith and humility. We are thankful for one another and for our great efforts, for our community and all its fine people.

As your priest, my heart is joyful and full of thanksgiving for you, the faithful. I rejoice with you! I thank the Lord for those of you who donated funds or product, for the planners and the executioners, the cooks, the bakers, the people serving the drinks, the dancers, the servers, the hostesses, the sellers of goods, the cleaners, the dishwashers, the salad makers, the raffle planners and raffle sellers, the donors of the prizes, the accountants; for the children and their parents, the teenagers, the young adults, the middle-aged, and especially for those who are a little further on in life who gave us their "life experience" of themselves totally; for the non-Greek and as well as the Greek, the Orthodox and non-Orthodox, the only distinction being that we are all givers.....givers of ourselves to God and our neighbors.

May the joy of the Holy Spirit of God be with you forever!

Your friend in Christ, Rev. Konstantine Mendrinos, Pastor

P.S.... Be thankful in your prayers for an additional eight families who submitted written inquiries to participate in our Refinance Mortgage Reduction Program during our Festival.

Mission Chapel
Rancadore & Alameda
600 So. 2 nd. St.
San Jose, CA 95112
(408) 293-0073



Assistants: Joe Pappas and Angelo Lygizos

(The above advertisement helps defray the postage and paper expenses for St. Basil's bulletins.)

CHURCH SCHOOL CORNER

Our Church School started on Sunday, September 26! Both teachers and students were happy to see old friends and to meet the new ones joining the classes this year. We are very excited about our program this year because we have a fine list of dedicated teachers who will do their best to educate our children about Orthodox Christian teachings. They are:

Preschool--Athena Lofaro, Tulla Kasnestis, and Helen Kyriakopoulos Lower Grades--Irene Jacob and Vicky Wilson Middle Grades-- Kathy Atala and Gus Hazifotis Junior High-- Saad Doss and Iris Nikas High School--Athena Constantin and Mark Sacoolas

It is vital that parents and the Church School work together to provide our children with the religious education necessary for growth in our faith. Children naturally possess an aptitude for faith; it is a precious gift from God. All of God's people must come to him with the faith and humility of a child. Jesus said, "Whoever does not receive the Kingdom of God like a child will never enter it" (Mark 10:15; Luke 18:17). Jesus also issued a warning, "If anyone should cause one of these little ones to lose his faith in me, it would be better for that person to have a large millstone tied around his neck and be thrown to sea" (Mark 9:42). These words should be enough to make the entire congregation take the ministry of the Church School seriously. Parents and Church School staff cannot give faith to children. But together they can nurture and care for the children placed in their hands, sharing their own love and faith with them.

Our Sunday School Platform

The Sunday school is:
The friend of childhood.
The inspiration of youth.
The strength of middle life.
The comfort of declining years.

The Sunday school has: God's day for its time. God's house for its place. God's book for its text.

The Sunday school deserves:
The full support,
The prayerful interest,
The loyal cooperation of every member of church.

YAL CORNER

Hello! First of all, thank you to all Young Adults who helped us in our booths during the Festival. A special thank you goes to the Young Adults from St. Nicholas and Ascension Cathedral for their assistance all three days of the Festival. We had a lot of fun and kept the children entertained.

October will be a busy month for us. Following is a list of events.

Monday, Oct. 4 Potluck 6:30 p.m. My Place 7:30 p.m. Youth Council Oakland Church Friday, Oct. 8 Great America ??? (You'll be called) Saturday, Oct. 9 10 a.m.-5 p.m. Saturday, Oct. 16 Car Wash Sunnyvale Halloween Party ??? (Details will be mailed to you) Saturday, Oct. 30

Karen Ambus, Secretary

Young Adult League Car Wash Fund Raiser

Saturday, October 16 10 a.m.-5 p.m.

Corner of Fremont, Mathilda Avenues Sunnyvale

BRING US YOUR CARS TO WASH, WASH, WASH!!!!!

The Story of Everybody, Somebody, Anybody, and Nobody

Once upon a time there were four men named Everybody, Somebody, Anybody, and Nobody. There was an important job to be done and Everybody was asked to do it. But Everybody was sure that Somebody would do it. Anybody could have done it. But Nobody did it. Somebody got angry about it, because it was Everybody's job. Everybody thought that Anybody could do it, and Nobody realized that Everybody wouldn't do it. It ended up that Everybody blamed Somebody and Nobody did the job that Anybody could have done in the first place. At last report, these four men were still arguing and the job they were supposed to do still wasn't done.

PHILOPTOCHOS NEWS

I hope everyone of you had a great summer.

Many of you ladies spent most of the summer coming to the Church Hall to help make domades, spanakopita, teropeta, and all the sweets for the Festival. All the sweets sold out at the Sweets Booth. According to Despina Constantelos who was in charge of the Sweets Booth, we grossed \$2,700 from Sweets-To-Go.

A big thank you goes to Despina and her daughter Wendy for a great job done.

The Church office has sent thank you letters to the ones who helped to make this year's Festival a success.

But I wish personally to thank from the bottom of my heart all the ladies who with great enthusiasm came every day to help me. It was a great satisfaction to work with you ladies. Through your efforts and hard work we accomplished a job well done.

God bless you all. Our first meeting will be October 5 at Georgia Photopoulos' house at 7 p.m. All Philoptochos ladies are invited.

Aristea Pettis President

GENERAL ASSEMBLY Sunday, October 24

Please be notified that a General Assembly for members in good standing will take place on Sunday, October 24. According to the Unified Parish Regulations of the Greek Orthodox Archdiocese of North & South America and the St. Basil Parish Regulations, this General Assembly represents the second of two General Assemblies to be called in 1993. Our first General Assembly was held Sunday, June 13. According to the same above-mentioned Regulations, only those who have pledged and are current with their pledge will be eligible to vote.

Agendas will be mailed to all members' homes during the first week of October.

Congratulations

to

Dennis and Olga Stavropoulos

On the Birth of Their Son

DEAN

Born July 27, 1993

OCTOBER CALENDAR AND EVENTS

October 3, Sunday Discipleship, 8:00 a.m. Divine Liturgy, 9:30 a.m.

October 4, Monday YAL Potluck, 6:30 p.m. Parish Council Meeting, 7 p.m.

October 5, Tuesday Philoptochos Meeting, 7 p.m.

October 6, Wednesday Bible Study, 10:30 a.m.

October 7, Thursday Choir Rehearsal, 7:30 p.m.

October 8, Friday
Youth Council Meeting
Oakland Cathedral, 7:30 p.m.

October 9, Saturday YAL Day, Great America

October 10, Sunday Discipleship, 8:00 a.m. Divine Liturgy, 9:30 a.m.

October 11, Monday COLUMBUS DAY Church Office Closed

October 13, Wednesday
Bible Study, 10:30 a.m.
Vesper Preparation Class, 7 p.m.

October 14, Thursday Choir Rehearsal, 7:30 p.m.

October 15-17, Fri.-Sun.
PHILOPTOCHOS RETREAT
ST. NICHOLAS RANCH

October 17, Sunday Discipleship, 8:00 a.m. Divine Liturgy, 9:30 a.m.

October 18, Monday LUKE THE EVANGELIST Divine Liturgy, 9:30 a.m.

October 20, Wednesday Bible Study, 10:30 a.m. Vesper Preparation Class, 7 p.m.

October 21, Thursday Choir Rehearsal, 7:30 p.m.

October 23, Saturday
APOSTLE IAKOVOS,
BROTHER OF THE LORD
Divine Liturgy, 9:30 a.m.

October 24, Sunday
Discipleship, 8:00 a.m.
Divine Liturgy, 9:30 a.m.
GENERAL ASSEMBLY MEETING

October 26, Tuesday ST. DEMETRIOS Divine Liturgy, 9:30 a.m.

October 27, Wednesday
Bible Study, 10:30 a.m.
Vesper Preparation Class, 7 p.m.

October 28, Thursday Choir Rehearsal, 7:30 p.m.

October 29, Saturday
SILENT RETREAT, OAKLAND

October 31, Sunday Discipleship, 8:00 a.m. Divine Liturgy, 9:30 a.m. THE FOLLOWING ADDITIONAL BUSINESSES AND INDIVIDUALS MADE DONATIONS TO OUR GREEK FESTIVAL. WE WISH TO ACKNOWLEDGE AND THANK THEM ALL FOR THEIR GENEROUS SUPPORT OF OUR FESTIVAL.

Tom and Despina Anagnostos

Stella Anthony

Charlie and Merriam Bougopoulos

Cleo and Athena Constantin

Gus and Pamela Hazifotis

Jerry's Refrigeration Service

Demetrius and Bella Kourtides

John and Stephanie Krieger

George and Nikki Kyrias

Hannah and Ninos Nijmeh

Redwood City Firefighters Association

Sunnyvale Cattleman's Restaurant

Dennis Thomatos

ENTERTAINMENT BOOKS FOR SALE!!!!!

THEY MAKE GREAT CHRISTMAS GIFTS!!!!!

Once again, Entertainment Books are available for you to purchase for discounts to movies, restaurants, airlines, amusement parks, etc. Our Church is selling these Entertainment Books for \$40.

Our Young Adult League is also selling the Gold Circle young adult version for \$10. Discounts coupons are geared to teenagers and young adults.

Look for our displays in the Church Hall and on Sundays during coffee hour.

Octob

Sunday	Monday	Tuesday	We
2nd SUNDAY OF LUKE KYPIAKH B AOYKA Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. Epistle: 2 Cor. 6:16-7:1 Gospel: Luke 6:31-36	Daily Readings Epistle: Eph 4:25-32 Gospel: Lk 6:24-30 YAL Pot Luck Sup. 6:30 p.m. Parish Council Meeting 7:00 p.m.	Daily Readings Epistle: Eph. 5:20-25 Gospel: Lk. 6:37-45 Philoptochos Meeting, 7 p.m. 5	Bible Stu Daily Epistle: Gospel: Apostle Th Kendea
3rd SUNDAY OF LUKE KYPIAKH I' AOYKA Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. Epistle: 2 Cor. 9:9-11 Gospel: Luke 7:11-16	CHURCH OFFICE CLOSED COLUMBUS DAY Daily Reading Gospel: Lk 7:11-16	Commemoration of the Criminal who believed at the Crucifiction. Daily Readings Epistle: Phil 1:8-14 Gospel: Lk. 8:1-8	Bible Stu Dail Gospel <u>Yesper P</u> D 1st Lectur
HOLY FATHERS OF THE 7th COUNCIL Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. Epistle: Tit 3:8-15 Gospel: Luke 8:4-15	LUKE THE EVANGELIST AOYKA TOY EYAITEAIETOY Div. Lit. 9:30 a.m. Gospel: Lk 10:16-21	Daily Readings Epistle: Acts 2:14-21 Gospel: Lk 9:23-27 Joel the Prophet Sadoth & His 120 Friends	Bible Stu Dail Gospel Yesper P D 2nd Lectu
6th SUNDAY OF LUKE KYPIAKH ET AOYKA Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. GENERAL ASSEMBLY	Daily Readings Epistle: Phil 4:10-23 Gospel: Lk 10:22-24 Martyrs: Markianos & Martyrios the Notaries 25	ST. DEMETRIOS AHMHTPIOY TOY MYPOBAHTOY Div. Lit. 9:30 a.m. Gospel: Jn 15:17-16:2 Bible Study 10:30 am	Dail Epistle: Gospel <u>Vesper P</u> D. 3rd Lectur
5th SUNDAY OF LUKE KYPIAKH E AOYKA Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. Epistle: Gal 2:16-20 Gospel: Luke 16:19-31			

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1993

esday	Thursday	Friday	Saturday
July	Tital Stay	Daily Readings Epistle: Acts 9:10-18 Gospel: Lk 6:17-23 Holy Protection of The Theotokos; Apostle Ananias of the 70	Daily Readings Epistle: 1 Tim 1:12-17 Gospel: Lk 5:17-26 Holy Martyr Kyprianos & Virgin Martyr Justine, Neomartyr George +1794
10:30 a.m. eadings Cor 4:9-16 20:19-31 as of the 12 Eroteis	Daily Readings Epistle: Eph 5:33-6:9 Gospel: Lk 7:17-30 Choir Rehearsal. 7:30 p.m. Sergios & Bacchus the Great Martyrs	Daily Readings Epistle: Eph 6:18-24 Gospel: Lk 7:31-35 Virgin Martyr Pelagia Youth Council Meeting Oakland 7:30 p.m.	YAL DAY: Great America Daily Readings Epistle: 1Cor. 15:39-45 Gospel: Mt. 9:36-10:8
10:30 a.m. eading it 7:12-21 . Class 7:00 n Icons	Daily Readings Epistle: Phil 1:20-27 Gospel: Lk 9:7-11 Choir Rehearsal. 7:30 p.m. Priest's Meeting: Holy Trinity	Daily Readings Epistle: Phil 1:27-2:4 Gospel: Lk. 9:12-18 Philoptochos Retreat at St. Nicholas Ranch Loukianos the Presbyter	Daily Readings Epistle: 1 Cor 15:58-16:3 Gospel: Mt. 27:33-54 Longinus the Centurian & Companions, Dometios & Leontios
10:30 a.m. eading k 9:44-50 Class 7:00 on Icons	Daily Readings Epistle: 2Cor, 9:6-11 Gospel: Lk. 9:49-56 Choir Rehearsal, 7:30 p.m. Hilarion the Great, Christodoulos of Patmos.	Daily Readings Epistle: 2 Cor 11:31-12:9 Gospel: Lk 10:1-15 Averkos Bishop, 7 Children of Ephesus Glykeria, & Theodota	APOSTLE IAKOVOS, BROTHER OF THE LORD IAKΩΒΟΥ ΑΔΕΛΦΟΘΕΟΥ Div. Lit.9:30 a.m. Matthew 13:54-59
eading 1 1:18-23 k 11:9-13 Class 7:00 n Icons	Daily Readings Epistle: Heb. 9:1-7 Gosp: Lk 10:38-42;11:27-28 Choir Rehearsal. 7:30 p.m. Athanasios, Patriarch of Constantinople	Daily Readings Epistle: Col. 2:1-7 Gospel: Lk. 11:23-26 Anastasia of Rome Avramios & Maria	SILENT RETREAT: OAKLAND Daily Readings Epistle: 2 Cor. 3:12-18 Gospel: Lk 8:16-21

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ST. BASIL'S ORGANIZATIONS

Pastor

Rev. Konstantine Mendrinos

Parish Council

George Pettis, President

Demetris Paraskevopoulos, Vice-President

Charlie Bougopoulos

Dessie Constantelos

Mark Judge

John Kasnestis

Stephanie Krieger

John Nikas

Tony Pettis

Dennis Thomatos

Christ Xydes

Acolyte Coordinators George Galas and Ninos Oshaana

Bookstore Coordinator Sophie Karthas

Choir Director
Connie Issichopoulos

Church School Director
Iris Nikas

Greek School Principal
Dennis Stavropoulos

Philoptochos President Aristea Pettis

Stewardship Co-Chairpersons
John and Iris Nikas

Young Adult League President
Sam Fotopoulos

Middle Eastern Festival

St. John's Orthodox Church, of Orinda, will host a Middle Eastern Festival on October 9 and 10 at the Orinda Community Center. Beautiful ethnic music will be heard, and authentic musicians and dancers will entertain. Attendees will enjoy a wide variety of Middle Eastern delicacies, from delicious salads and main courses to exotic desserts and a wine tasting. For more information, please call the Church at (510) 939-4255.

Philoptochos Retreat At The Ranch

The Philoptochos of the Diocese of San Francisco Presents The Fourth Annual Retreat for Women at St. Nicholas Ranch and Retreat Center October 15-17. Your retreat master is Fr. John Bakas. The theme is "Seven Habits of Highly Spiritual People." The cost is \$115/person. Pick up a registration form in the Church Hall.

Prophet Elias Anniversary Banquet

Join Prophet Elias Greek Orhthodox Church for its Anniversary Banquet on Sunday, October 24. This year's banquet will honor Presbytera Anastasia Karastamatsis. The banquet will take place at Zorba's Restaurant here in San Jose and will feature a souvlaki dinner and Greek music and dancing. The banquet begins at 6 p.m. with a nohost social hour and dinner at 7 p.m. The donation is \$30. Please call Zorba's at 293-7170 or Elaine Brackett at 735-2940 for information.

Orthodox Women's Meetings

Presbytera Joan Rhodes, of St. Nicholas Orthodox Church in Saratoga, is organizing bi-monthly meetings with Orthodox women. Topics are of current interest to all Orthodox women. For more information, call her at 226-8315.

Tribute to John Efstathiou

The Dorian Singers will present a very special concert in memory of John Efstathiou on Sunday, November 14, at 4 p.m., at the Church of the Holy Cross in Belmont. John was a dedicated church musician as choir director, member, and president of the Choir Federation. He was also the lead singer of the Dorian Singers. Dr. Tikey Zes will direct. For ticket information, call 723-0640.

Belmont Charity Ball

The Philoptochos of the Church of the Holy Cross, Belmont, invites you and your friends to its fourth annual Charity Ball on Saturday, November 6, at the Hyatt Regency, Burlingame. Included in the gala evening will be a reception with hors d'oeuvres, a silent auction, and an elegant dinner followed by dancing to both American and Greek music. The proceeds from this event will benefit the Holy Cross Benevolence Fund and other Philoptochos charities. A donation of \$85 a person is requested and black tie is optional. For information, call Theo Hegis at (415) 324-0835.

IOCC Event

The International Orthodox Christian Charities (IOCC) presents "Remembering Home," an evening of folk music and dancing celebrating our Orthodox Homelands on Saturday, November 6, at Ascension Greek Orthodox Cathedral, Oakland. A Vespers Service will begin at 5:30 p.m. and dinner and entertainment will begin at 6:30 p.m. Dinner is \$37.50 per person. The evening includes Serbian, Russian, Arabic, and Greek dancing and Balalaika music.

SACRAMENTS

BAPTISMS AND CHRISMATIONS

On Sunday, September 19, Mr. and Mrs. Constantine Samios baptized their son, Constantine III.

On Sunday, October 10, Mr. and Mrs. Anthony Athans will baptise their daughter, Gina Panagiota.

May they walk in the path of righteousness forever!

WEDDINGS

On Sunday, September 26, Georgia Alevizos and John Ross were joined in holy matrimony.

May God grant everything pleasing to them!

On The Meaning Of Baptism

Everyone who has been baptized in an Orthodox manner has received secretly the fullness of grace; and if he then goes on to perform the commandments, he will become consciously aware of this grace within him. However, far a man may advance in faith, however great the blessings that he attains, he never discovers, nor can he ever discover, anything more than what he has already secretly received through Baptism. Christ, being perfect God, bestows upon the baptized the perfect grace of the Spirit. We for our part cannot possibly add to that grace, but it is revealed and manifests itself to us increasingly, in proportion to our fulfillment of the commandments. Whatever, then, we offer to him after our regeneration, was already within us and came originally from him.

St. Mark The Monk

Treasurer's Report Cash Flow Through August 31, 1993

	<u>IN</u>	<u>OUT</u>	<u>NET</u>
Beginning Balance 01/01/93	10,438		10,438
First Quarter 1993	31,507	38,483	(6,976)
Ending Balance First Quarter	`		3,462
Second Quarter 1993	30,050	35,697	(5,647)
Ending Balance Second Quarter			(2,185)
II 1002	6.060	12 106	(6107)
July 1993	6,069	12,196	(6,127)
August 1993	10,940	20,582	(9,642)
Ending Balance August 1993	89,004	106,958	(17,954)

(Details are posted on the Church Hall bulletin board.)

AUDIT OF 1992 CHURCH BOOKS

We the duly elected Audit Committee of Saint Basil Greek Orthodox Church, for the year 1992, hereby find the 1992 books in order and accurately reflect the transactions that occurred in that year.

Connie Issichopoulos Iris Nikas

Canon #64 of the Holy Apostles

If any cleric be found fasting on Sunday or on Saturday, with the exception of one only, let him be deposed from office. If, however, he is a layman, let him be excommunicated.

ATTACKING THE BIBLE

Attempts to destroy the Bible have always been a part of this remarkable book's history. In 303 A.D., for instance, the Roman Emperor Diocletian issued an edict to destroy all Christians and their Bible. The persecution that followed as a result of this edict was one of the most brutal in Roman history. Toward its end, Diocletian ordered a monument to be erected and on it had these triumphant words inscribed, "The name Christian is extinguished." Twenty-five years later, however, Diocletian was dead, his successor Constantine had legalized Christianity and had ordered Bibles prepared at government expense.

In 1776, Voltaire, the French philosopher, announced that, "One hundred years from my day, there will not be a Bible on earth except one that looked upon by an antiquarian curiosity-seeker." Yet, one hundred years later his very own house and press were being used to print and store Bibles by the Geneva Bible Society. Ironically enough, at a public auction held one hundred years to the day of Voltaire's prediction, the first edition of his work sold for 11 cents but a Bible manuscript was purchased for over half a million dollars!

Modern times are no different. In spite of fierce attacks by secular philosophies and totalitarian governments, more Bibles have been printed in more languages than any other book in each year of the 20th century.

The reason for this success is simple; the Bible is true, and truth has the capacity to change lives and to transform people. In spite of its great power, however, the only time a Bible can be defeated is when it remains unopened and unread—then it is powerless. Is this what we have done to the Bible in our homes?

Rev. Andrew Demotses Orthodox Life, Peabody, MA

Patristic Wisdom

For Christians cannot be distinguished from the rest of the human race by country or language or customs. They do not live in cities of their own; they do not use a peculiar form of speech; they do not follow an eccentric manner of life. Yet, they live in their own countries, but only as aliens. They have a share in everything as citizens, and endure everything as foreigners. Every foreign land is their fatherland, and yet for them every fatherland is a foreign land.... They busy themselves on earth, but their citizenship is in heaven. They obey the established laws, but in their own lives they go far beyond what the laws require.... To put it simply: What the soul is in the body, that Christians are in the world. The soul is dispersed through all the members of the body, and Christians are scattered through all the cities of the world. The soul dwells in the body, but does not belong to the body, and Christians dwell in the world, but do not belong to the world.

Epistle to Diognetus (ca. A.D. 150)

Prosforo Making Schedule

October 3 Aristea Pettis
October 10 Nitsa Sialaris
October 17 Athanasia Alevizos
October 24 Despina Anagnostos
Voula Efstratiou



Duty Team Schedule

October 3 Charlie Bougopoulos

Ivy Daley Mark Daley

October 10 Dessie Constantelos

George Kyrias John Kasnestis

October 17 John Nikas

Mark Judge Greg Krantz

October 24 George Pettis

Dennis Thomatos
John Monolakis

October 31 Gust Fotis

Saad Doss

Maria Anagnostos

Altar Boy Schedule

Oct. 3/24 Mike Bolaris*

e Bolaris* Oct. 17

Chris Karanastasis*

Danny Kelepouris
Pete Kelepouris

Soterios Karanastasis Peter Krekos

Nick Tsigaris

Oct. 10/31 Christian Sacoolas*

Angelo Lanham Justin Sacoolas

*Captains, all Altar Boys should arrive no later than 9:20 a.m.

George Galas and Ninos Oshaana, Coordinators

ST. BASIL GREEK ORTHODOX CHURCH 6430 Bose Lane San Jose, CA 95120 (408) 268-3214

Rev. Konstantine Mendrinos, Pastor

Non Profit Org. U.S. Postage Paid Los Gatos, CA Permit No. 296

ADDRESS CORRECTION REQUESTED

Orthodox Institute 2309 Hearst Street Berkeley, CA 94709



St. Basil Greek Orthodox Church 6430 Bose Lane, San Jose, CA 95120 NOVEMBER 1993 LIBRARY P. A.O.I.

Dear Parishioners & Fellow Orthodox Christians,

There was once a young mother, Anna, who decided to invite her extended family for Thanksgiving dinner. She had a difficult time thinking about how to accommodate so many people in her tiny home. She was also troubled about inviting her younger brother, John, who always was ill mannered and unkempt with his long oily hair which he never seemed to wash. She also was concerned about her Aunt Maria who did not get along with her mother. And then there was Kosta, the intellect, who always tried to impress everyone with his knowledge. She was troubled and sought advice from her very wise great Aunt. "How could I invite all these people when I know that they will be disruptive and probably ruin everyone else's Thanksgiving?" Her great Aunt replied, "Glorify God in all things and He shall reward you. Proceed as your heart tells you in prayer and respect everyone for they are on their own private road to knowing God."

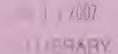
Anna did not understand how God, in His busy schedule, would have time to listen to her prayer. She went on her business of shopping, cleaning, and preparing and thought about the words her great Aunt spoke. She slowly began glorifying God in every task and asked Him for strength. Soon she experienced God's comfort simply by acknowledging Him. She felt His presence and guiding spirit.

Thanksgiving morning arrived and she was nervous. So she decided to say a little prayer asking God for His continued blessings. Everyone slowly arrived, her brother John with his long unkempt hair, Maria who always seemed to shout rather than talk calmly, and Kosta who assumed that there would be enough room for an uninvited guest. She was surprised that everyone was getting along so well. Even Aunt (Thia) Maria hugged her mother who was overjoyed and surprised. After exchanging greetings and communicating about various interesting and sometimes mundane events in each of their lives, Anna invited everyone into the dining room for Thanksgiving dinner. She looked around and silently praised God. "This is a good opportunity to praise God together and offer a Thanksgiving prayer," she thought.

She invited everyone to stand around the table and hold hands. They recited the Lord's prayer and then each person was asked to offer thanks to God on a personal basis. She rejoiced when she heard her Aunt Maria thank God for her sister's devotion and love! Kosta thanked God for the simple things in life. Everyone was overjoyed when John mentioned that the most important thing in his life was his family and God.

So you see, her great Aunt had wisdom. For Anna's prayers were answered and her demeanor and pleasant ways greeted everyone to the presence of God in her life.

Happy Thanksgiving everyone from our entire Parish Council & Presbytera Roxanne. +Fr. Dean



PRESIDENT'S MESSAGE

To my Parish Family,

The festival is behind us and the New Year is rapidly approaching. A new budget was proposed at the Parish Assembly with recommendations for many new special events. These events were primarily chosen because they draw from the community as a mass and not just our Church-going community. The hope here is to have a broader base to solicit to and hopefully increase our revenue. As expenses increase and facilities are needed for our children, it is necessary to find ways to increase our income. We can do this through increased pledges, increased membership, and increased special events. These all require "all" of us to get involved and to support these efforts not only financially but with hard work.

The Mortgage Reduction Program has been going very well. Please continue to support the program and tell your friends and family. With your support we can pay off the mortgage!!!

The refinancing of the Church should be completed within the next few weeks. Through the efforts of the Mortgage Reduction Program and the application of our C.D. donation we should be able to reduce our present mortgage of approximately \$375,000 to less than \$320,000.

As always, if you have any questions as to the status of the affairs at Church, please contact myself, a Parish Council Member, Father Dean, or submit them in writing in the Communications Box. Please sign all correspondence submitted through the Communications Box.

George D. Pettis

Orthodox Women's Meetings

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The Philoptochos of the Church of the Holy Cross, Belmont, invites you and your friends to its fourth annual Charity Ball on Saturday, November 6, at the Hyatt Regency, Burlingame. Included in the gala evening will be a reception with hors d'oeuvres, a silent auction, and an elegant dinner followed by dancing to both American and Greek music. The proceeds from this event will benefit the Holy Cross Benevolence Fund and other Philoptochos charities. A donation of \$85 a person is requested and black tie is optional. For information, call Theo Hegis at (415) 324-0835.

IOCC Event

The International Orthodox Christian Charities (IOCC) presents "Remembering Home," an evening of folk music and dancing celebrating our Orthodox Homelands on Saturday, November 6, at Ascension Greek Orthodox Cathedral, Oakland. A Vespers Service will begin at 5:30 p.m. and dinner and entertainment will begin at 6:30 p.m. Dinner is \$37.50 per person. The evening includes Serbian, Russian, Arabic, and Greek dancing and Balalaika music.

AHEPA Awards Night

The Order of AHEPA and Daughters of Penelope present Past Presidents and Membership Awards Night on Saturday, November 6, at the Three Flames Restaurant on Meridian Avenue. This year's honorees are Angelo Lygizos and Vana Katsoudas, past presidents. The festivities begin at 6:30 p.m. with no-host cocktails; dinner is at 7:00 p.m. The cost is \$25/person for a complete dinner and wine. Call Mary Hontalas at (408) 249-3896 for more information.

Hellenic College Conference

Hellenic College and the Orthodox Christian Association of Medicine, Psychology, and Religion present the eighth annual National Conference from November 3-7. This year's theme is "PERSONHOOD: Deepening the Connections Between Body, Mind, and Soul." Keynote speakers are Bishop Kallistos Ward and Christos Yannaras. The conference will be held at the Hellenic College/Holy Cross campus in Brookline, Massachusetts. The conference is open to the public. See the flyer posted in the Church Hall or call (617) 731-3500, extension 250, for more information regarding the conference.

THANK YOU

A very special thank you to Elias and Maureen Psycharis for donating "livani" in the memory of Elias' mother. We at St. Basil's are very much appreciative of your kindness. May her momory be eternal.

Fr. Dean



ST. BASIL'S ORGANIZATIONS

Pastor

Rev. Konstantine Mendrinos

Parish Council

George Pettis, President

Demetris Paraskevopoulos, Vice-President

Charlie Bougopoulos

Dessie Constantelos

Mark Judge

John Kasnestis

John Nikas
Tony Pettis
Dennis Thomatos

Christ Xydes

Stephanie Krieger

John Nikas

Philoptochos President
Aristea Pettis

Stewardship Co-Chairpersons Mark Judge and John Monolakis

Young Adult League President Sam Fotopoulos

Acolyte Coordinators George Galas and Ninos Oshaana

Bookstore Coordinator Sophie Karthas

Choir Director
Connie Issichopoulos

Church School Director

Iris Nikas

Greek School Principal
Dennis Stavropoulos

Prosforo Making Schedule

November 7 Marcella Fotis November 14 Panagiota Galas November 21 Frances Karamanos November 28 Vaseleke Kouretas



Duty Team Schedule

November 7 Demetri Paraskevopoulos Stephanie Krieger Elaine Peponis

November 14 Charlie Bougopoulos Ivy Phirippidis-Daley Mark Daley

November 21 Dessie Constantelos George Kyrias John Kasnestis

> Mike Bolaris* Pete Kelepouris

Danny Kelepouris

November 28 John Nikas Mark Judge Greg Krantz

Altar Boy Schedule

Nov. 7/28 Chris Karanastasis*

Nov. 14 Soterios Karanastasis

Peter Krekos Nick Tsigaris

Christian Sacoolas* Nov. 21

Angelo Lanham Justin Sacoolas

*Captains, all Altar Boys should arrive no later than 9:20 a.m.

George Galas and Ninos Oshaana, Coordinators

SACRAMENTS

BAPTISMS AND CHRISMATIONS

On Sunday, October 10, Mr. and Mrs. Anthony Athans baptized their daughter, Gina Panagiota.

On Wednesday, November 17, Mark Angelopoulos will be baptized. Proud parents are Terry Starnes and Jim Angelopoulos.

May they walk in the path of righteousness forever!

WEDDINGS

On Sunday, October 17, Mark and Vicky Karkazis were joined in holy matrimony.

May God grant everything pleasing to them!

MEMORIALS

On Sunday, October 31, a 40-day Memorial Service was held for Virginia Angelopoulou.

May her memory be eternal!

Religion's Role in Pupil's Good Grades

By Alan Bash USA TODAY

Religious students with strong family support are the most likely to succeed in school, a new USA TODAY/CNN/Gallup poll shows.

The poll of 803 teens, ages 13-17, explores the factors that contribute to

happiness and high marks.

Those who said their religion was "very important"--more than half the students polled--were more likely than those who said "not too important" to care about good grades, earn mostly A's and enjoy school.

Much of the link between religion and achievement, however, is indirect,

experts say.

"The more religious parents are, the more likely they are to provide a family support system," says David Moore, Gallup vice president.

Another related factor: The most successful students were also those most likely to eat dinner regularly with the whole family.

The study has a 4% margin of error.

People Are Gifts

People are gifts which God sends to me WRAPPED. Some are wrapped very beautifully. They are very attractive when I first see them. Some come in very ordinary paper. Others have been mishandled in the mail. Once in a while there is a special delivery. Some people are gifts which come very loosely wrapped, others very tightly. But the wrapping is not the gift. It's so easy to make this mistake. It's funny when babies do it. Sometimes the gift is very easy to open. Sometimes I need others to help. Is it because they are afraid? Does it hurt? Maybe they have been opened up before and thrown away. Could it be that the gift is not for me? I am a person. Therefore, I am a gift too. A gift to myself first of all. Have I really looked inside my wrappings? Afraid to? Maybe I have never accepted the gift that I am. Could it be that there is something else inside the wrappings than what I think there is? Maybe I've never seen the wonderful gift that I am. Could anything of God be anything but beautiful? I love the gifts which those who love me send me. Why not this gift from God? And I am a gift to other people. Am I willing to be given to others? A person for others? Do others have to be content with the wrappings? Never permitted to enjoy the gift? Looking at it this way, every meeting of persons is an exchange of gifts.

YAL CORNER

Can you believe it's already November? Before we know it the blessings of the

Christmas season will be upon us.

We had an exciting October! We had a potluck, a day at Great America that was attended by 20 people, a Bay Area Youth Council meeting, and a successful fund raising car wash. Thank you to all who helped at our car wash! We especially thank George and Margo Nitis who let us use their auto shop yard for our car wash. We appreciate their kindness!

Our Halloween party was a lot of fun! Thank you to our hostess Lily Galas for

opening her home to us.

We will have a short coffee hour on Monday, November 8, at 7 p.m., at St. Nicholas. This is not a potluck; it is simply an FYI session to let you know about all the events coming up. Please join us. We will be packaging food for the homeless at the Second Harvest Food Bank off the Almaden Expressway on Wednesday, November 10, from 5:30-8:30 p.m., for the Thanksgiving holiday. Please join us. If you can't make it next Wednesday night, you may go there on Thursday, November

18, from 5:30-8:30 p.m. to package food.

December will be a busy month for us!! We are going to be feeding the homeless on Sunday, December 5; you will be called to help. There will be a YAL Retreat at St. Nicholas Ranch from Friday, December 3, to Sunday, December 5. Our potluck will be Monday, December 13. We will be Christmas carolling the first part of December at local hospitals. The next Bay Area Youth Council meeting will be Saturday, December 11, at Oakland Cathedral. Also, there will be a YAL Christmas Party with His Grace Bishop Anthony at the Diocese House in San Francisco on Saturday, December 18, beginning at 7 p.m.

Details about November and upcoming December events will be mailed to your

homes shortly. Thanks!!!!! Karen Ambus, Secretary

ST. NICHOLAS GREEK ORTHODOX CHURCH AGAPE DINNER DANCE

Sunday, December 12 Fairmont Hotel, San Jose No-Host Cocktails: 4:30 p.m. Dinner: 5:30 p.m.

Donation: \$55/Adult \$30/Children Under 12



Novemb

Sunday	Monday	Tuesday	Wed
	1	ELECTION DAY	BIBLI 10:: Vesper Pre 7:0 LECTUR ICONO0 8:00
7th SUNDAY OF LUKE KYPIAKH Z AOYKA Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. Epistle: Gal 6:11-18 Gospel: Luke 8:41-56 COUNCIL ELECTIONS 7	PARISH COUNCIL MEETING 7 P.M.	NEKTAPIOY ΠΕΝΤΑΠΟΛΕΩΣ ST. NECTARIOS BISHOP OF PENTAPOLIS Divine Liturgy 9:30 a.m. BIBLE STUDY 10:30 a.m. 9	VESPER P CLASS LECTUR ICONO 8:0
8th SUNDAY OF LUKE KYPIAKH H AOYKA Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. Epistle: Acts 8:26-39 Gospel: Luke 10:25-37	ADVENT CHRISTMAS FAST BEGINS APXETAI H NH∑TEIA TΩN XPI∑TOYΓENNΩN	MATOAIOY TOY EYAFFEAIETOY ST. MATTHEW THE EVANGELIST Divine Liturgy 9:30 a.m. BIBLE STUDY 10:30 16	VESPER P CLASS LECTUR ICONO 8:0
PRESENTATION OF THEOTOKOS IN TEMPLE E1ΣΟΔΙΑ ΤΗΣ ΘΕΟΤΟΚΟ! Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. Epistle: Hebr. 9:1-7 Gospel: Luke 10:38-42 21	22	23	THANKS LIT 7:3 Comme St
13th SUNDAY OF LUKE KYPIAKH IF AOYKA Discipleship 8:00 a.m. Divine Liturgy 9:30 a.m. Epistle: Eph. 4:1-7 Gospel: Luke 18:18-27	29	ANAPEOY IIPOTOKAHTOY ST. ANDREW THE APOSTLE Divine Liturgy 9:30 a.m. BIBLE STUDY 10:30 30	

Created with CalendarMaker™ I

er 1993

Thursday CHOIR REHEARSAL 6:30 P.M. VETERANS DAY CHOIR REHEARSAL 6:30 P.M.	Friday 5	Saturday GREEK SCHOOL & DANCING 9:00 A.M. GREEK SCHOOL & DANCING 9:00 A.M.
VETERANS DAY CHOIR REHEARSAL 6:30 P.M.		GREEK SCHOOL & DANCING 9:00 A.M.
CHOIR REHEARSAL 6:30 P.M.	12	& DANCING 9:00 A.M.
	12	
CHOID DEHEADSAL		
6:30 P.M.		GREEK SCHOOL & DANCING 9:00 A.M.
18	19	20
THANKSGIVING DAY (Office Closed)		(THANKSGIVING RECESS NO GREEK SCHOOL)
25	26	27
A SECTION OF THE PROPERTY OF T	THANKSGIVING DAY (Office Closed)	THANKSGIVING DAY (Office Closed)

CE Software, 515-224-1995



Treasurer's Report Cash Flow Through September 30, 1993

	<u>IN</u>	OUT	<u>NET</u>
Beginning Balance 01/01/93	10,438		10,438
First Quarter 1993 Ending Balance First Quarter	31,507	38,483	<u>(6,976)</u> 3,462
Second Quarter 1993 Ending Balance Second Quarter	30,050	35,697	<u>(5,647)</u> (2,185)
Third Quarter 1993 Ending Balance Third Quarter	73,087 145,082	61,942 136,122	11,145 8,960

(Details are posted on the Church Hall bulletin board.)

STEWARDSHIP SUNDAY NOVEMBER 21, 1993 PLEASE JOIN US!!!!!

St. Basil Community Christmas Card

Be a part of St. Basil's Community Christmas Card this year! Fill out the form below and mail it in or pick up a form in the Church Hall on Sunday.



Let Us Rejoice, Christ is born!

Please include our (my) name in the St. Basil Community Christmas Card. Enclosed is my check for ten dollars (\$10). The name is to be printed as follows:

Please make check payable to: St. Basil Greek Orthodox Church. Send it along with this form to:

St. Basil Christmas Card

St. Basil Greek Orthodox Church

6430 Bose Lane

San Jose, CA 95120

Deadline Date: December 12, 1993

PHILOPTOCHOS NEWS

Please note that our annual Christmas Luncheon will be held on Sunday, December 5, at the Three Flames. Please contact Georgia Photopoulos at 227-6567 for more information. All parishioners are invited to this event. Last year 89 people attended. I am sure with your support it will be just as successful this year. A flyer is included in this bulletin with more details. The Philoptochos Ladies will have a bake sale and Christmas boutique on Sunday, December 12, in the Church Hall following services. Christmas is a special time of the year when we think of other less fortunate people. So, this year the Ladies are collecting toys for children. Please bring a toy to Church on Sundays. There is a basket in the Church Hall to put the toys in.

Last year with your support we sent tons of clothing and food to the Russian people. We can't thank you enough for putting a smile on the faces of those in need.

May our Lord bless you and yours abundantly as we gather to give thanks this Thanksgiving Day.

P.S. We need a volunteer to deliver food to the homeless. Please call Aristea Pettis for details at 268-0645.

Aristea Pettis, President

It's Like Giving Over 1000 Gift Certificates For The Holidays.



story. Pushy, long lines. Indecision. It's enough to give anyone a headache. This year don't get discouraged. Give the Entertainment* book instead. With over 1,000 two-for-one and 50% off discounts for the very best in dining, movies, sports, hotels and more, it's the perfect gift for everyone. Which means easy, one-stop shopping for you. Entertainment*—the one-size-fits-all holiday gift.

Available through community groups and charitable organizations throughout your area, or these fine stores:

entertainment.

ONLY \$40!!!!!

All proceeds benefit our Church!!!!! To purchase a book, call the Church Office at 268-3214. Please spread the word to friends, co-workers, and family members!!!!!

Mission Chapel Rancadore & Alameda 600 So. 2 nd. St.

San Jose, CA 95112 (408) 293-0073



Assistants: Joe Pappas and Angelo Lygizos

(The above advertisement helps defray the postage and paper expenses for St. Basil's bulletins.)

Following is a letter written to the parents of our Greek School participants. If you are interested in Greek School, please contact the Church Office or Dennis Stavropoulos at 378-8723. There's still room in this worthwhile activity!!!

GREEK SCHOOL CLUB

The 1992-93 school year just began and I am excited. We have new students as well as all of last year's children. New and old friendships are building up among the students and it is wonderful. My teaching staff and I welcome you to Saint Basil

Greek School Club. We promise fun and challenge.

The school's objective is to train children to think, work their minds, enhance their skills, and teach the Greek language and culture within Orthodox Christianity. Our world is evolving rapidly and demands from each one of us more skills and more knowledge. We are a school. Our subject is different from the "public/private schools." We teach skills, confidence, knowledge, self-expression, a language, a culture, a religion; we build personalities and provide tools necessary to meet future challenges. Those attributes are very important to a child. In our complex and overcommunicated society we need more skills and knowledge and have to try harder to win.

The parents who provide the means and make this program available to their children are the heroes. I believe that you have made an excellent choice by selecting a school among other available activities and I congratulate you on your decision. You chose to invest in your child's education, and I am confident that you are going to get a higher return on your investment. Education is the area in which to invest. It is the best alternative that historically has outperformed all other forms of investment.

The teachers are qualified and willing to help on an individual basis. Give them a call. Encourage your children to call them when they have questions. It is your children's education, and it is important to spend some time with them to monitor their progress. Please if you have any comments and suggestions, feel free to talk with me.

I would welcome your comments, suggestions, and opinions.

I would like to introduce to you our new teachers, Peggy Cornelison and the Efstratiou sisters. Peggy brings to us many years of teaching experience in the Greek language; the Efstratiou sisters have the experience of a participant in dance competition and teaching. The Efstratiou sisters offer their volunteer services every Saturday, and I would like to extend my thanks to them.

The teachers and I are believers in what we are doing. Working together we can provide better skills and tools to our children necessary to win in this society. I thank

you for your time.

Dennis Stavropoulos Principal

NOVEMBER CALENDAR AND EVENTS

November 2, Tuesday ELECTION DAY

November 3, Wednesday
Bible Study, 10:30 a.m.
Vesper Preparation Class, 7:00 p.m.

November 4, Thursday Choir Rehearsal, 6:30 p.m.

November 6, Saturday Greek School, 9:00 a.m.

November 7, Sunday Discipleship, 8:00 a.m. Divine Liturgy, 9:30 a.m. COUNCIL ELECTIONS

November 8, Monday Parish Council Meeting, 7:00 p.m.

November 9, Tuesday ST. NECTARIOS BISHOP OF PENTAPOLIS Divine Liturgy, 9:30 a.m. Bible Study, 10:30 a.m.

November 10, Wednesday Vesper Preparation Class, 7:00 p.m.

November 11, Thursday VETERAN'S DAY Choir Rehearsal, 6:30 p.m.

November 13, Saturday Greek School, 9:00 a.m.

November 14, Sunday Discipleship, 8:00 a.m. Divine Liturgy, 9:30 a.m. November 15, Monday
ADVENT
CHRISTMAS FAST BEGINS

November 16, Tuesday ST. MATTHEW THE EVANGELIST Divine Liturgy, 9:30 a.m. Bible Study, 10:30 a.m.

November 17, Wednesday Vesper Preparation Class, 7:00 p.m.

November 18, Thursday Choir Rehearsal, 6:30 p.m.

November 20, Saturday Greek School, 9:00 a.m.

November 21, Sunday Discipleship, 8:00 a.m. Divine Liturgy, 9:30 a.m.

November 24, Wednesday THANKSGIVING EVE Divine Liturgy, 7:30 p.m.

November 25, Thursday THANKSGIVING DAY Church Office Closed

November 28, Sunday Discipleship, 8:00 a.m. Divine Liturgy, 9:30 a.m.

November 30, Tuesday ST. ANDREW THE APOSTLE Divine Liturgy, 9:30 a.m. Bible Study, 10:30 a.m.

The Universal Melody and Us

I don't know if you ever had the opportunity to see a deaf person talk with his/her hands. They have the ability to use their fingers to spell out words. Inside their hearts, with their golden hands, they sing together along with the church.

Years ago, there used to be a kid, Antonio. He wasn't able to play music, nor sing. One day, Antonio begged some musician to teach him how to play the violin.

"Come on and start," the musician told him. "And if you still don't know

music, you will help the others at least to produce their music for the universe."

That's all the encouragement that Antonio Stradivarius needed. The violins, which he slowly started playing, made him famous. He put his heart in every song he played, and it seemed as if his skillful talent could be seen through a melody with

every violin that he played with his hands.

It doesn't make any difference if you play, write, color, or waste the music that is inside of you. The important thing is we need to make room inside of us for everyone's music in the world. Some play the violin or another musical instrument, some sing, some write poems, some are artists, some sculptors, and others cultivate the earth. All this is considered music. Everyone sings a song which helps form the melody of the world.

ή παγκόσμια μελωδία καὶ ἡμεῖς *

Δὲν ξεύρω ἄν ἔτυχε νὰ ἰδῆτε κωφαλάλους νὰ ψάλλουν μὲ τὰ χέρια των! Μεταχειρίζονται τὰ εὐκίνητα δάκτυλά των διὰ νὰ συλλαβίζουν τὰ λόγια τῶν ὔμνων. Μέσα ἀπὸ τὴν καρδιά των, μὲ τὴν χρῆσιν τῶν χεριῶν, ψάλλουν μαζὺ μὲ ὅλο τὸ ἄλλο ἐκκλησίασμα.

Πρό χρόνια ὑπῆρχε κἄποιο παιδί, ὁ ᾿Αντώνιος. Δὲν ἡμποροῦσε οὔτε νὰ παίζη μουσική, οὔτε νὰ τραγουδῆ. Μιὰν ἡμέραν ὁ ᾿Αντώνιος παρεκάλεσε κἄποιον τεχνί-

την νά του μάθη νά κάμνη διολιά.

«Έλα καὶ ἄρχισε,» τοῦ εἶπε ὁ τεχνίτης. «Καὶ ἐὰν ἀκόμη δὲν ξεύρῃς μουσικήν, θὰ βοηθῆς τοὐλάχιστον τοὺς ἄλλους νὰ παράγουν τὴν Μουσικὴν ποὺ εἶσεν

ναι είς τὸ σύμπαν.»

Αὐτὸ μόνο ἦτο ἡ ἐνθάρρυνσις ποὺ ἤθελε ὁ Antonio Stradivarius. Τὰ ϐιολιά, ποὺ σιγὰ-σιγὰ ἤρχισε νὰ κάμνη, ἔγιναν φημισμένα διὰ τὸν θαυμάσιον τόνον των. Έβαζε τὴν καρδιάν του εἰς τὸ ἔργον του καὶ τὸ ἐπιτήδειο μαχαῖρι του ἐφαίνετο ὡσὰν νὰ ἐχάρασσε μιὰν μυστικὴν μελωδίαν εἰς κάθε διολὶ ποὺ ἔδγαινε ἀπὸ τὰ χέρια του.

Δὲν ἔχει μεγάλην σημασίαν ἐάν παίζωμε ἢ γράφωμε ἢ ζωγραφίζωμε ἢ χαράσσωμε τὴν μουσικὴν ποὺ εἶναι μέσα μας. Τὸ σπουδαῖον εἶναι ἡ μουσικὴ ποὺ εἶναι μέσα εἰς κάθε ἄνθρωπον νὰ γίνεται μέρος τῆς μουσικῆς ὅλου τοῦ κόσμου. Μερικοὶ παίζουν διολὶ ἢ ἄλλο ὅργανον, μερικοὶ τραγουδοῦν, μερικοὶ γράφουν ποιήματα, μερικοὶ ζωγραφίζουν εἰκόνας, μερικοὶ χαράσσουν ἀγαλμάτια, καὶ ἄλλοι καλλιεργοῦν τὴν γῆν καὶ μεγαλώνουν ἄνθη. "Ολα αὐτὰ εἶνε μουσική. "Ο καθένας τραγουδεῖ ἔν τραγοῦδι ποὺ δοηθεῖ νὰ σχηματισθῇ ἡ μελωδία τοῦ κόσμου.

[·] Σημ. 'Ο γονεύς η ή Κατηχήτοια ας παφαλείψη την Ιστοριούλαν πού θα της φανή κάπως δύσκολος δια τα παιδιά της.

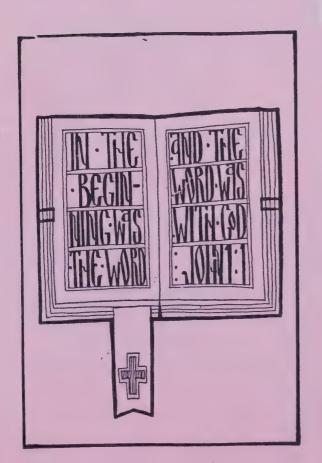
ST. BASIL GREEK ORTHODOX CHURCH 6430 Bose Lane San Jose, CA 95120 (408) 268-3214

Rev. Konstantine Mendrinos, Pastor

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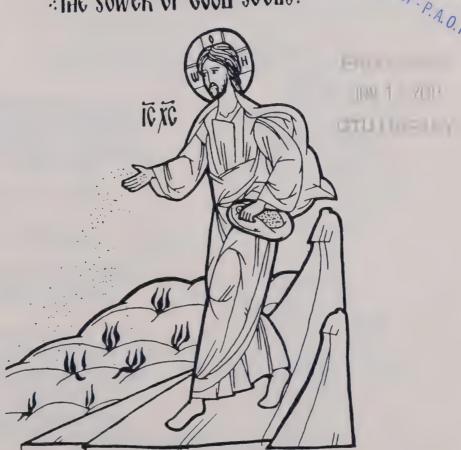
ADDRESS CORRECTION REQUESTED

Orthodox Institute 2309 Hearst Street Berkeley, CA 94709



St. Basil Greek Orthodox Church 6430 Bose Lane, San Jose, CA 95120 JANUARY/FEBRUARY 1995

:THE SOWER OF GOOD SEEDS:



UBRARY P.A.O.I.

THE SOWER OF GOOD SCORE.



ST. BASIL'S ORGANIZATIONS

Pastor

Rev. Konstantine Mendrinos

Parish Council

Tony Pettis, President George Elliott, Vice President

Greg Krantz, Secretary

David Atala

Gus Hazifotis

Mark Judge

Tulla Kasnestis

Bella Kourtides

Stephanie Krieger

Demetris Paraskevopoulos

George Pettis

Michael Wilson

Christ Xydes

Acolyte Coordinators Michael Bolaris and Ninos Oshaana

Bookstore Coordinator Sophie Karthas

Choir Director
Connie Issichopoulos

Organist Ronda Hruby-Xydes

Church School Director

Theodra Elliott Tulla Kasnestis

Philoptochos President Aristea Pettis

Stewardship Chairperson

John Monolakis

Young Adult League Contact Person: Karen Ambus

Prostoro Making Schedule Duty Team Schedule January 15 Roula Cayavidis January 15/ John Kasnestis January 22 February 19 Vaseleke Kouretas Mike Wilson January 29 Aristea Pettis Gust Fotis Maria Anagnostos February 5 Nitsa Sialaris February 12 Despina Anagnostos January 22/ Demetri Paraskevopoulos February 19 Marcella Fotis February 26 Stephanie Krieger February 26 Roula Cayavides John Krieger January 29/ Mark Judge February 5 Greg Krantz Bella Kourtides Maria Jacob February 12 George Pettis Dennis Thomatos John Monolakis

Altar	Boy	Schedule
-------	-----	----------

George Nitis

Jan. 8 Michael Bolaris

Eab 5 Grag Eisaban

Primi rettis		Peter Krekos		
Jan. 15 Feb. 12	Christopher Judge Sean Judge George Nijmeh	Jan. 22 Peter Kelepouris Feb. 19 Danny Kelepouris Angelo Lanham		

Bobby Papadatos

Brian Dattie

Jan. 1/29

Feb 26

Coordinators: Ninos Oshaana (266-5854) & Michael Bolaris (779-0094) Assistant: Peter Kelepouris

PARISH COUNCIL ELECTION RESULTS

On Sunday, December 11,1994, elections for the Parish Council were held at our Church Below is a list of the newly elected board members on our Parish Council (two-yea term), together with the incumbents remaining for a period of one year.

David Atala--newlly elected
George Elliott--newly elected
Gus Hazifotis--incumbent
Mark Judge--re-elected incumbent
Tulla Kasnestis--incumbent
Bella Kourtides--newly elected
Greg Krantz--incumbent
Stephanie Georgias Krieger--incumbent
Demetris Paraskevopoulos--re-elected incumbent
George Pettis--incumbent
Tony Pettis--re-elected incumbent
Michael Wilson--incumbent



DO YOU HAVE SPIRITUAL LIFE? "My wife is Greek, and I go to her Greek Orthodox church. The Greek Orthodox faith isn't just a religion. It's a heritage; it's a blend of history and ethnicity and a way of thinking. It's very nice. It's important to have that in your life someplace. The most important thing my wife and I get our of it is the sense of extended family, the connection with the grandparents, cousins and nieces. It broadens the whole foundatin of the family."

Academy Award winner Tom Hanks in a recent USA Weekend interview

(Tom Hanks' wife is Rita Wilson, his sentimental sister in "Sleepless in Seattle." They were married in St. Sophia Cathedral, Los Angeles, and have a 4-year old son.)

THE WAY TO MAKE LIFE BETTER EVERY DAY: THINK a better day. Thank God in advance for the good day ahead because there can't be a good day without His granting it. Actually, thanking is an affirmative way of thinking.

THANK a better day. Thank God in advance for the good day ahead because there can't be a good day without His granting it. Actually, thanking is an affirmative way of thinking.

PLAN a better day. You'll never get anywhere with a day unless you plan it. You've got to know what you propose to do with it and where you want to go in it. So make your plan and outline your procedures; organize time and effort.

MAKE a better day. Make it your business to put good into the day. If you put bad thoughts or bad attitudes into the day, the day will take on the bad. So put good into the day.

PRAYa better day. Start and fininsh every day with God. In the morning read a little from the Bible, putting the day into God's hands. Pray that you may help make it a better day for everybody you contact. At night pray again, giving thanks for all the blessings of the day.

FOOD FOR THOUGHT: "I cannot conceive how a person could look up into the heavens and say there is no God." (Abraham Lincoln)

THAT THE ABUNDANT GRACE MIGHT THROUGH THE THANKSGIVING OF MANY RESOUND TO THE GLORY OF GOD.

(Cf. II Cor. 4:15)

So in order that we may not destroy the grace that we have received, but preserve it to the end and depart this life in possession of the treasure, there is need of something human, of endeavor on our part. In ordinary affairs it is neither reasonable nor usual for us merely to be content with having received life...rather we must seek the means of preserving it.

SIXTY MINUTES: Sixty minutes is the time we spend watching some genuinely good, interesting and educational programs on T.V.. Sixty minutes is the time we spend watching one half or one third of a football or baseball game on T.V.. Sixty minutes is the time we spend watching our favorite detective, comedy, or variety show on the tube.

Sixty minutes is the time some spend going to and from work. It's less than the time we take to go shopping for something we really need or want.

Sixty minutes is less than the time it takes us to read a good book. Sixty minutes is more than the time most of us take (in one day, in one week, in one month, in one year?) to read the Good Book. Sixty minutes is the time it takes to write a letter to the editor about something which concerns us. Sixty minutes is the time we spend being mad and frustrated about something which concerns us but about which we do nothing except get mad and frustrated.

Sixty minutes is the time it takes to visit a sick or shut-in-friend or acquaintance. Sixty minutes of peace and quiet in the form of silent prayer and meditation each week provides the strength, guidance, insights, and a measure of peace. Sixty minutes spent doing something for someone else helps us feel like a million dollars.

Sixty minutes is a long, long time for a hungry child awaiting dinner. Sixty minutes is a short, short time in the years of life. And yet we only have so many periods of sixty minutes allotted to each of us. So our use of them becomes in Christian language a question of stewardship.

Sixty minutes' worth of income, one 40th of one's average weekly income, is mor than many people give to the Church with which they are affiliated. Sixty minute's worth of time each week is mor than most people give to the congregation of which they are members.

Imagine what could be done if we all gave at least sixty minutes of weekly income and sixty minutes' time out of the week's 10,080 minutes to our church.

ANONYTIKIA THE OKTOHXOY*

Ι. 'Α πολυτίκιο του α'. ήχου.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος, Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰτοῦτο αἰΔυνάμεις τῶν οὐρανῶν ἐβόων σοι, Ζωοδότα: δόξα τῆ ἀναστάσει σου Χριστέ δόξα τῆ ρασιλεία σου, δόξα τῆ οἰκονομία σου, μόνε φιλάνθρωπε.

Έξηγητικαί σημειώσεις.

Τοῦ λίθου σφοαγισθέντος του καὶ ἐσφραγίσθηκε ὁ λίθος. – ἄχραντος ἐκείνος, ποῦ δὲν ἔχει λερωθή (ἀπὸ τὴν ἀμαρτία), ὁ ἀμόλυντος, ὁ ἀγιος. — τριήμερος τὴν τρίτη ἡμέρα ἔπειτ'ἀπὸ τὸν ἐνταφιασμό Σου. — Σωτὴρ τῶ Σωτῆρα μας. – Ζωοδότης — λέγεται ὁ Χριστὸς ζωοδότης, γιατί μας δίδει καὶ αὐτὴ τὴ ζωή, την επιγειο, και τη μελλουσα, ποῦ τὰ ζήσωμε ἀροδ πεθάνωμε. — Δυνάμεις τῶν σύρανῶν τὰ τάγματα τῶν Αγγέλων. — Δόξα τῆ ἀναστάσει σου — ἀςείναι δοξασμένη ἡ ἀνάστασή Σου. — Οἰκονομία — ἡ τακτοποιηση, ἡ διευθέτηση, δυσκόλων πραγμάτων. Δέγεται ἔτσι ἡ καλὴ λύσις, ποῦ δρῆκε ἡ πανσοφία τοῦ Θεοῦ γιὰ τὴ σωτηρία τοῦ ἀνθρώπου νὰ Ελθη δηλ. στὸν κόσμο ὁ 'Υίὸς τοῦ Θερῦ, νὰ πάθη γιὰ τοὺς ἀνθρώπους καὶ νὰ σώση αὐτοὺς ἀπὸ τὴν ἀμαρτία.

—Τὸ ἀπολυτίκιο τοῦτο ὑμνεῖ τὴν ἀνάσταση τοῦ Κυρίου, ἡ ὁποία ἐπραγματοποιήθη, ἀν καὶ οἰ Ιουδαίοι είχαν σφραγίση τὸ λίθο τοῦ μνημείου καὶ

Ρωμαίοι στατιώται ἐφύλατταν τὸν τάφο.

JANUARY CALENDAR AND EVENTS

January 1, Sunday CIRCUMCISION OF CHRIST & ST.BASIL THE GREAT Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

<u>January 5</u>, *Thursday* Choir Rehearsal, 6:30 p.m.

January 6, Friday FEAST OF EPIPHANY Matins preparation, 8:30 a.m. Divine Liturgy, 9:30 a.m.

GREATER BLESSING OF THE WATER DISTRIBUTION OF HOLY WATER January 8, Sunday Matins, 8:30 a.m.
Divine Liturgy, 9:30 a.m.

VASILOPITA BAKE SALE January 9, Monday Executive Council Meeting, 7:00 p.m.

January 10, Tuesday Bible Study, 10:30 a.m.

January 12, Thursday Bible Study, 7:30 p.m. Choir Rehearsal, 6:30 p.m.

January 13, Friday Youth Choir,, 4:30 p.m.

January 15, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

January 17, Tuesday ST. ANTHONY THE GREAT Divine Liturgy, 9:00 a.m. Bible Study, 10:30 a.m. January 20, Thursday Choir Rehearsal, 6:30 p.m. Bible Study, 7:30 p.m.

January 20, Friday Youth Choir, 4:30 p.m.

January 22, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

January 23, Monday Parish Council Mtg.,7:00 p.m.

January 24, Tuesday Bible Study, 10:30 a.m.

January 25, Wednesday ST. GREGORY THE THEOLOGIAN Divine Liturgy, 7:00 p.m.

January 27, Thursday Choir Rehearsal, 6:30 p.m. Bible Study, 7:30 p.m.

January 28, Friday Youth Choir, 4:30 p.m.

January 29, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

January 30, Monday THREE HIERACHS DivineLiturgy, 9:30 a.m.

January 31, Tuesday Bible Study, 10:30 a.m.

The Feast of Lights (January 6)

Our life on earth is especially dependent upon water and light. Water covers most of the earth and interacts with the entire cycle of nature to help things grow. In a comparable way light is essential to photosynthesis, the miracle behind everything that is green. It causes creative changes in the atmosphere and on the surface of the earth. Light allows us to appreciate nature's rich colors. And these two elements water and light are the chief symbols for the Holy Theophany of our Lord, or the Feast of Lights, which we celebrate on January 6.

Theophany is one of the most important feastdays in the Orthodox Church along with Easter, Pentecost, and Christmas. Theophany commemorates the event of Jesus' baptism. According to the Gospels, when Jesus came to be baptized, heaven opened, the Holy Spirit descended upon Jesus in 'the form of a dove, and God the Father by His heavenly voice gave witness that Jesus was His beloved Son. Jesus' baptism signified not only His own divine identity as Son of God but also disclosed the glory of the Holy Trinity: God the Father, God the Son, and God the Holy Spirit. Thus, along with the themes of the sanctification of the waters, purification from sin and renewal, Theophany also celebrates the revelation of God to the world. "Theophany" means divine manifestation — the manifestation of God to the world as Trinity, the three great Lights of Father, Son, and Spirit, one in essence and glory.

Some of the themes of the Feast of Theophany are expressed through the following hymns:

When You, O Lord, were baptized in the Jordan,
The worship of the Trinity was made manifest.
For the voice of the Father bore witness to You,
Calling You beloved Son, and the Spirit
in the form of a dove confirmed His word as steadfast.
O Christ, our God,
Who has appeared and illumined the world:
Glory to You!

Theophany Dismissal Hymn

St. Basil Greek Orthodax Church -6430 Bose Lane San Jose, CH 95120 Tel 268-3214 fax (408) 268-0646

FEBRUA

SUNDAY	MONDAY	TUESDAY	WEDNE
Sunday Divine Liturgies always scheduled to begin at 9:30 a.m.			Philopw Meeti 7:30 p.
17th Sun of Matthew Canaanite Woman IICor. 6:16-7;1 Mat. 15:21-28 Fam. Dinner Dance	6	Bible Study 10:30 a.m.	
16th Sun of Luke TRIODION BEGINS II Tim. 3:10-15 Luke 18:10-14 Lincoln's Birthday	(No abstinence all week) Parish Council Meeting 7:30 p.m.	Valentine's Day Bible Study 10:30 a.m.	
17th Sun of Luke Prodigal Son I Cor. 6:12-20 Luke 15:11-32	(No abstinence all week) Washington's Birthday	Bible Study 10:30 a.m.	
MEAT FARE SUNDAY I Cor. 8:8-9:2 Mat. 25:31-46 LUNCHEON FOLLOWING LIT.	27	Bible Study 10:30 a.m.	

RY 1995 Don't forget our St. Basil Family dinner dance scheduled for Feb. s at Bold Knight in Sunnyvale. Call church office for information

		e wings wice. Each creat cre of	111 119 17 1100 1070
VESDAY	THURSDAY	FRIDAY	SATURDAY
ptochos eting p.m.	Presentation of our Lord Divine Lit. 9:30 a.m. Bible Study 7:30 p.m. Choir Rehearsal 6:30 p.m.	A Youth Choir 4:30 P.M.	4
	Bible Study	St. Haralambos	
	7:30 p.m.	Divine Lit. 9:30 a.m.	
	o Choir Rehearsal	Youth Choir	
	6:30 р.т.	4:30 P.M.	
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8	ф g	₾ 10	11
	Bible Study 7:30 p.m. Choir Rehearsal 6:30 p.m.	Nouth Choir 4:30 P.M.	
15	^Ф 16	17	18
	Bible Study 7:30 p.m. Choir Rehearsal 6:30 p.m.	Nouth Choir 4:30 P.M.	ΨΥΧΟΣΑΒΒΑΤΟΝ Sat. of Souls Divine Lit. 9:30 a.m.
22	Ф 23	24	25 :

St. Basil Greek Orthodox Church -6430 Bose Lane San Jose, EA 95120 Iel.268-3214 fax (408) 268-0646

JANUA

261.200-3214 yax (400) 200-0			
SUNDAY	MONDAY	TUESDAY	WEDNE
Sunday Divine Liturgies always scheduled to begin at 9:30 a.m.	2	3	
Sunday After Theophany Eph. 4:7-13 Matt. 4:12-17	9	10	
12th Sun. of Luke 10 Lepers Col. 3:4-11 Luke 17:12-19 6 mo. Mem. Pam Hazofptos	Martin Luther King Day	St. Anthony Divine Liturgy 9:30 a.m	
14th Sun of Luke The Blind Man I Tim. 1:15-17 Luke 18:35-43	Parish Council Mtg. 7:00 p.m.	Bible Study 10:30 a.m.	St. Gregor Divine I 7:00 J Bible S (immediately
15th Sun of Luke Zacchaeus I Tim. 4:9-15 Luke 19:1-10	Three Hierarchs Divine Liturgy 9:30 a.m. Heb. 13:7-16 Mark 5:14-19	Bible Study 10:30 a.m.	



rnational recording artist, has pera, and theatrical stages of the United States. Her opera Paisiello's La Serva Padrona Lucy in Menotti's The Tele-22). For Marco Polo she has ovo-Tedesco: Shakespeare Iborn, piano, and Songs for prino Respighi with Robin he sings Dorabella in Cosifan tera Company, Stockton. To ax (415) 499-1736.

Bishop Anthony Celebrates 60th Birthday!

CELEBRATION TO BENEFIT ANNUNCIATION CATHEDRAL

San Francisco - On March 2, 1995, His Grace Bishop Anthony will be celebrating his 60th birthday! Events are being planned for the March 3-5, 1995, weekend, in San Francisco. George Marcus is Honorary Chairman of the three-day event marking this milestone in the life of Bishop Anthony. The program includes a birthday dinner party with a silent auction and a live auction featuring a 1995 Honda automobile, which will be donated by the Ted Stevens Car Company.

Bishop Anthony has requested that the proceeds of this celebration be earmarked for the rebuilding of the Diocesan Cathedral of the Annunciation in San Francisco which was destroyed in the 1980 Learn Principles.

destroyed in the 1989 Loma Prieta earthquake.

The Circumcision of the Lord (January I)

The good news of the life of Christ is celebrated all year long. Important moments from the life of Christ recorded in the Gospels are lifted up and celebrated as great feasts of the liturgical year. Not only are events of the adult life of Christ celebrated, such as His baptism (January 6), His transfiguration (August 6), and His death and resurrection (Pascha and every Sunday), but also events of His earliest life such as the Annunciation (March 25), His Nativity or birth (December 25), His circumcision on the eighth day according to Jewish practice (January 1), and His meeting with Symeon in the Temple (February 2). All these and other feastdays are thoroughly biblical. They are based on the New Testament and seek to make the saving events of the life of Christ contemporary to us.

The Jewish practice of circumcision was a sign of God's covenant or agreement with Abraham as recounted in Genesis 17 when God told Abraham, "I will be your God and the God of your descendants" (Gen. 17:7). What is the meaning of the Feast of the Circumcision of the Lord? Perhaps the following hymn can best convey the several themes of this feastday.

Most merciful Lord Who, being God, assumed human nature without change in Your divinity: You fulfilled the Law by freely accepting circumcision of the flesh so as to put an end to prefigurations of the old dispensation and to lift the veil of passions from our hearts. O Christ, glory to Your goodness! Glory to Your immeasurable love! Glory to Your ineffable condescension!

Dismissal Hymn Feast of the Circumcision of the Lord

Meditation

Even if we no longer have to submit to physical circumcision, we still have to submit to a true spiritual circumcision. Our covenant with God, the new covenant in Jesus Christ, must bring about in us the complete submission of our flesh and of its desires to God, the complete consecration and sanctification of our body and its natural functions... And it is not only our flesh that needs spiritual circumcision; first, and above all else, it is our heart . . . all our thoughts, all our desires, all our feelings. . . . The great commandment: "You shall love the Lord your God with all your heart" expresses very well what this circumcision of the heart means.

FEBRUARY CALENDAR AND EVENTS

<u>February 1</u>, Wednesday Philoptochos Meeting, 7:00 p.m.

February 2, Thursday
PRESENTATION OF OUR LORD
Divine Liturgy, 9:30 a.m.
Bible Study, 7:30 p.m.
Choir Rehearsal, 6:30 p.m.

February 3, Friday Youth Choir, 4:30 p.m.

February 5, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

February 7, Tuesday Bible Study, 10:30 a.m.

February 9, Thursday Bible Study, 7:30 p,m. Choir Rehearsal, 6:30 p.m.

February 10, Friday ST. HARALAMBOS Divine Liturgy, 9:30 a.m. Youth Choir, 4:30 p.m.

February 12, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

February 13, Monday Parish Council Meeting, 7:30 p.m. February 14, Tuesday Bible Study, 10:30 a.m. Valentine's Day

February 16, Thursday Bible Study, 7:30 p.m. Choir Rehearsal, 6:30 p.m.

February 17, Friday Youth Choir, 4:30 p.m.

February 19, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

February 21, Tuesday Bible Study, 10:30 a.m.

February 23, Thursday Bible Study, 7:30 p.m. Choir Rehearsal, 6:30 p.m.

February 24, Friday Youth Choir, 4:30 p.m.

<u>February 25</u>, Saturday SATURDAY OF SOULS Divine Liturgy, 9:30 a.m.

February 26, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

<u>February 28</u>, *Tuesday* Bible Study, 10:30 a.m.

"Οτε κατήλθες πρός τον θάνατον ή ζωή ή άθάνατος, τότε τον "Αδην ενέκρωσας

τη άστραπη της θεότητος δτε δε και τους τεθνεώτας εκ τών καταχθονίων ἀνέστησας, πάσαι αι δυνάμεις τών επουρανίων εκραύγαζον: Ζωοδότα Χριστέ, δ Θεός ήμων, δόξα σοι.

Εξηγητικαί Σημειώσεις.

Ή ζωὴ ἡ ἀθάνατος $=\Sigma$ ὺ (ὁ Χριστός), που είσαι ἡ ἀθάνατος ζωή. - Αδης=ό τόπος, που πηγαίνουν

ή ψυχές τῶν ἀνθρώπων μετά θάνατον λέγεται "Αδης καὶ ὁ Ιδιος ὁ θάνατος. — ἐνέκρωσας—ἔκαμες νεκρό, ἐθανάτωσες. — τῆ ἀστραπῆ—μὲ τὴν ἀστραπὴ τῆς Θεότητος, μὲ τὴ θεῖκή σου δύναμη. — τεθνεῶτας — τοὺς ἀποθαμμένους. — Ότε δὲ καὶ τοὺς τεθνεῶτας κλπ. — Όπως ξεύρουμε ἀπὸ τὰ ἰερὰ Εὐαγγέλια, ὅταν ἀνεστήθη ὁ Χριστὸς ἀνεστήθηκαν ἀπὸ τοὺς τάφους των καὶ πολλὰ σώματα εὐσεδῶν ἀνδρῶν καὶ παρουσιάσθηκαν οὲ πολλὸσς κατοίκους τῆς 'Ιερουσαλήμι — Καταχθόνια —τὰ μέρη, ποῦ βρίσκονται κάτω ἀπο τὴ γῆ, ὁ "Αδης. — 'Επουράνια —τὰ ἄγια πνεύματα, ποῦ είνε στοὺς οὐρανούς, πλησίον τοῦ Θεοῦ. — δυνάνεις τῶν ἐπουρανίων — τὰ τάγματα τῶν ἀγίων ἀγγέλων.

—Με το άπολυτίκιο αυτό όμνοσμεν το θάνατο του Σωτήρος, που κατήργησε τον "Αδην, και δοξολογουμε την άνάστασι Του, κατά την όποια άνεστήθηκαν και πολλά σώματα άγιων άνθρώπων.

W 14



TEN COMMANDMENTS FOR A HAPPY CHURCH

- 1. Speak to people. Speak to everyone, especially to those whom you don't know. There is nothing quite so nice as a cheerful word of greeting.
- 2. Smile at people. It takes 72 muscles to frown and only 14 to smile. Your smile is one of your finest assets. Us it! It doesn't cost a thing!
- 3. Call people by name. The sweetest music to any person's ears is the sound of his or her own name. If you don't know the person's name, introduce yourself and likely the person will respond with his or her name.
- 4. Be friendly and helpful. If you want friends, learn to be a friend. Everyone needs them. No one has too many.
- 5. Be cordial. Try to speak and act as if everything you do is a genuine pleasure.
- 6. Be genuinely interested in people. Do not limit yourself to a few friends when there are so many likable people about you.
- 7. Be generous with praise. And be just as sparing with criticism.
- 8. Be considerate of the feelings of others. Usually, there are three sides to a controversy: yours, the other person's, and the right one. Try to see them all.
- 9. Be alert to give service. What we do for others counts most in life. Try giving yourself away. It's fun!
- 10. Develop a sense of humor. To this good sense of humor, add a generous dose of patience and a dash of humility. Then get ready to receive many blessings. They're sure to come!

A STEWARDSHIP PRAYER

As we commit your resources for 1995 to the ministry of your Gospel and Church, O Lord, open the eyes of our hearts. Give us understanding to acknowledge you as the giver of all things. Help us realize that we can offer to you only what you have already given to us. You taught us that it is more blessed to give than to receive. You taught us to give from the first fruits of our income, not from what is leftover. You taught us that what we give will be returned to us in good measure, pressed down, shaken together, running over. Grant us the faith to believe in your teachings and promises. Open our hearts today, Lord, to be generous, cheerful, hopeful, and faithful. For we pray in the name of Him who demonstrated the meaning of generosity by His life and death upon the cross for our sake, even Jesus Christ our Lord. AMEN.

AND JESUS WENT ABOUT, TEACHING, PREACHING AND
HEALING



How Much Should I give



Some people give by PROPORTION:
for example: \$1 per week for every \$1000 of annual income.

Others set aside a PERCENTAGE of their income

MEENLY WEEKLY	33	5%	83	ICS	15%
\$150	120	, אבוך	123	15-82	22%
\$200	6-28	10-18	16.39	20-8	30-ž
\$300	ويد	1522	242	30%	45≌
\$ +00	1209	208	32%	+C-73	60m
\$500	1539	253	+C-X	يد25	75∾

The Old Testament guideline for giving was the tithe (usually 1/10). How close do you come to the giving expected of the early Christians



ΠΡΟΕΙ ΔΟΠΟΙ ΗΣΙ Σ

"Οπως κάθε χρόνο έτσι καί ἐφέτος, κατά τήν παράδοσιν τῆς Ἐκλησίας μας, Ο Πατήρ Κωνσταντίνος θά ἐπισκευθή κατά τόν μῆνα Ἰανουάριο καί ἀγαιση τάς οἰκίας τῶν πιστῶν μας.

Θά ήθελε νά ἐπισκευθῆ καί ἀγιάση καί τό δικός σας σπίτι. "Αλλά διά νά ἐπιστευχθῆ τοῦτο θά πρέπει ἡ νά τηλεφωνήσετε είς τό Γραφεῖο τῆς Ἐκκλησίας

NOTICE FOR HOUSEBLESSINGS

Once again during the month of January, beginning on the 6th, Fr. Konstantine will make every effort to visit and bless the homes of our parishioners.

If you wish to have your home blessed by Fr. Konstantine, please fill out the form below, indicate the day and time you wish to have your house blessed, or call the church office between the hours of 1:00 p.m. - 5:00 p.m.

Please detach and return			
NAME	TEL. #		
ADDRESS			
I will be home on, Date	Time		

ST. BASIL ANNUAL FAMILY DINNER DANCE

Sunday, February 5, 1995 Bold Knight Of Sunnyvale

Parishioners are encouraged to donate items or services for the Silent Auction.

Call for Reservations (408) 268-3214 After 1 PM

See enclosed flyer.

Mission Chapel Rancadore & Alameda 600 So. 2 nd. St.

San Jose, CA 95112 (408) 293-0073



Assistants: Joe Pappas and Angelo Lygizos

(The above advertisement helps defray the postage and paper expenses for St. Basil's bulletins.)

St. Basil the Great (January I)

On January 1, the day on which he fell asleep in the Lord, we celebrate the Feast of St. il the Great who lived during the fourth century in Caesarea, Cappadocia (central Turkey). was a preeminent Church Father, archbishop, theologian, scholar, ascetic, administrator, or, preacher and philanthropist; St. Basil well deserves the title "Great" which Christian ition has given him. Basil did not seek to exalt himself. On the contrary, he followed most ely the spirit and example of Christ: serving others. His life proved the truth of the hing of Jesus which says, "Whoever makes himself great will be humbled, and whoever bles himself will be made great" (Mt. 23:12).

The hymn of his feastday praises St. Basil's life and example with these words:

The sound of your voice was heard throughuot the land
And your teachings were received.
You have devinely explained the nature of beings
And have given a rule of life for man.
Through your kindly priesthood,
Father Basil intercede with Christ our God
That our souls may be saved!

Dismissal Hymn Feastday of St. Basil the Great

St. Basil's ministry was based on: love for the brotherhood, the unity of the Church, the

ship of Christ, the action of the Holy Spirit in the life of the Church.

His model was the way of life of the early Church in the Book of Acts which is marked be outpouring of the Holy Spirit (Pentecost), fervent prayer, and the sharing of resources. Basil was born wealthy and died penniless. His spirit of Christian sharing led him to ose of family wealth through a systematic program of philanthropy—orphanages, poor es, homes for the aged, and hospitals—in an age when only the Church really cared for the y, sick, and prisoners. Today we continue to celebrate this tradition of Christian anthropy through the "Vasilopeta"—St. Basil's Bread—which we break and share in ary as a symbol of the sharing of our resources with those in need. In Orthodox countries giving is still practiced not on Christmas but on January 1, honoring St. Basil's memory.

Another treasure bearing St. Basil's name is the Liturgy of St. Basil. An earlier and er version of the Liturgy of St. John Chrysostom, the Liturgy of St. Basil is celebrated ten a year: on the five Sundays of the Great Lent, on Holy Thursday, on Holy Saturday, on orefeast of Christmas (December 24), on the Feastday of St. Basil (January I), and on the

feast of Theophany (January 5).



ST. BASIL Covenant fund

OUR GOAL: \$75,000

The spirit of generous giving to the Covenant Fund is contagious! Thanks to our faithful donors, these things are possible at St.Basil.

Send your gift today!

An investment for the future!

All gifts are tax deductible

So far, we have pledges of \$42,000.

"This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: "I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth." And God said to Noah, "This is the sign of the covenant which I have established between Me and all the flesh that is on the earth." (Genesis 9:12-17)

Please be generous and give of your time, talents, and resources in 1995!

St. Basil Greek Orthodox Church 6430 Bose Lane, San Jose, CA 95120

MARCH 1995

NOTES ON FASTING

From Fr. Dean

LIBRAR

Fasting from foods is intended as spiritual preparation for an experience of degper communion with God. Each person is a unit of body and soul. A right spiritual det and a discipline of fasting go together and strengthen each other. Just as prayer benefits not only the soul but also the body so also fasting from foods benefits not only the body but also the soul. Fasting and prayer make us more sensitive to God's personal presence. At important times of their lives the Prophets fasted and prayed. So did Jesus, the Apostles, Saints and Church Fathers.

Fasting must be undertaken willingly and not by compulsion. God doesn't need our fasting. We do not fast as a kind of personal punishment for our sins. We cannot pay God back for our sins but we can only confess them to Him to receive forgiveness. Fasting with a willing spirit and not just with an attitude of fulfilling a religious obligation means that we keep the purposes of fasting always before us which is to develop self-control and to remember God and His Kingdom. That way we fast not only in what we eat but also in how much we eat. Fasting is simplicity of eating. We leave the table not with loaded stomachs. Being a little hungry during the day becomes a constant reminder of God, of our dependence of Him, and of the fact that the Lord alone can give us "food that lasts for eternal life" (Jn 6:27). In fasting and prayer, He once again reveals Himself to us as our true food and drink.

The Fathers of our Church reveal that Adam turned from God and created sin through his separation from God by breaking the "fast". Adam was unable to resist the temptation by the Devil. At the same instance Heconsumed and was consumed by the forbidden fruit. Jesus, as the new Adam was also tempted by the Devil. His response, however, was that "man cannot live by bread alone". In other words, man cannot serve both God and mammon. To live, he must serve only God. Therefore, let us set ourselves in righteousness and confess Jesus as Lord and Savior for surely we cannot live by bread alone.



ST. BASIL'S ORGANIZATIONS

Pastor

Rev. Konstantine Mendrinos

Parish Council

Tony Pettis, President
George Elliott, Vice President
Greg Krantz, Secretary
David Atala, Treasurer
Bella Kourtides, Assist. Treasurer
Gus Hazifotis
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Connie Issichopoulos

Organist
Ronda Hruby-Xydes

Church School Co-Directors
Theodra Elliott
Tulla Kasnestis

Philoptochos President
Aristea Pettis

Stewardship Chairperson John Monolakis

Young Adult League Contact Person: Karen Ambus

SPIRITUAL RENEWAL MINISTRIES

Name(s)

Address



DIOCESE OF SAN FRANCISCO

presents

Our annual (1995)

Springtime Retreat

for men and women - young and old

"Growing in Relationships"

"Be Transformed by the renewal of your minds." Romans 12:2

Retreat Director:
Rev. Fr. Thomas J. Paris
Dean, Greek Orthodox Cathedral of the Ascension
Oakland, California

April 7 - 9
St. Nicholas Ranch & Retreat Center

Come and explore God's Holy Word and the many human relationships we have with one another in Christ. Get acquainted with yourself as you get acquainted with other Orthodox Christians at the Ranch - the place to grow in Christ. See you there!

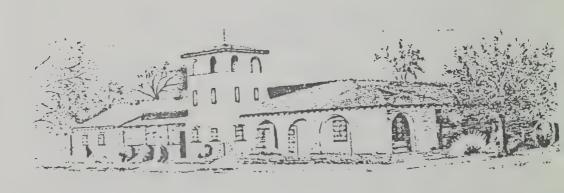
	Detach and return by March 10	
Enclosed please find \$	(\$110 per person / \$200 per couple)	

Please make checks payable to 'S.R.M." and mail to

Parish

Greek Orthodox Cathedral of the Ascension 4700 Lincoln Avenue, Oakland, CA 94602

for further information contact: Fofo Olson, Retreat Coordinator (510) 687-8337 Mission Chapel
Rancadore & Alameda
600 So. 2 nd. St.
San Jose, CA 95112
(408) 293-0073



Assistants: Joe Pappas and Angelo Lygizos

(The above advertisement helps defray the postage and paper expenses for St. Basil's bulletins.)

Spiritual Renewal Retreat

Our Spiritual Renewal Ministry Diocese of San Francisco presents their annual (1995) Springtime Retreat for men and women young and old entitled, "Growing in Relationships". The retreat will take place April 7-9 at St. Nicholas Ranch & Retreat Center and will feature Rev. Fr. Thomas J. Paris, Dean, of the

Greek Orthodox Cathedral Of Ascension in Oakland as retreat director. Cost is \$110 per person & \$200 per couple. Contact Fofo Olson at (510) 687-8337 for more information. A flyer is included with this bulletin.

A Greek Independence Day Celebration Dance will be sponsored by the Pan Arkadian Federation. Theodoros Kolokotronis Chapter 103 of San Jose invites you to our 174th Greek Independence Day Celebration Dinner-Dance, Saturday, March 25 at Zorba's Restaurant, 1350 S. Bascom Ave. San Jose Donation \$25.00 per person. No Host Cocktails 6:00 p.m. Dinner at 7:00 p.m. Choice of Lamb Makarounada or Halibut Greek Salad - Wine - Galatoboureko For Reservations Call: Bill Christie - Co-Chairman (408) 978-3253 Connie Aretos - Co-Chairman (415) 964-5174 Pete Kouretas (408) 293-7170 Proceeds to Benefit Pan Arcadian Charities

Diocese Cathedral Of the Annuciation

You are cordially invited to attend the Grand Banquet and Auctions in celebration of The Sixtieth Birthday Of His Grace Bishop Anthony Of San Francisco Sunday the fifth of March 1995. Diocese Cathedral Of The Annunciation 245 Valencia Street, San Francisco, California Donation \$60 per person Proceeds to Benefit the Annuciation Cathedral Building Fund. For more information: 415-861-0057 See enclosed flyer.



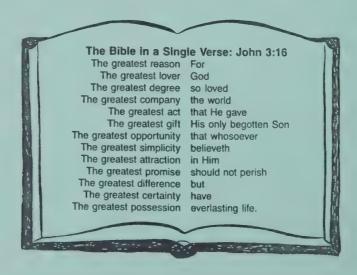
THE ORTHODOX STUDY BIBLE

New Testament and Psalms

For the first time, English-speaking Orthodox Christians have an edition of the New Testament and Psalms that offers Bible study aids written from the Orthodox perspective Prepared under the direction of canonical Orthodox theologians and hierarchs, The Orthodox Study Bible presents a remarkable combination of historic theological insight and practical instruction in Christian living. Clergy and laity who want to learn more about the Orthodox Christian faith and liturgical and sacramental foundations in the Scripture will gain a wealth of information for the preparation of sermons and lessons as Orthodox Christian doctrine is clearly explained.

If you are looking for authoritative guidance in interpreting Scripture, understanding the early church, and learning how to apply the Word of God to your spiritual life, The Orthodox Study Bible will be a treasured resource for you.

Your Book Store has a full stock of Orthodox Study Bibles plus many other book available for you, the faithful. We will again be carrying Holy Week books for you purchase this year. Please visit your Book Store soon.



Lenten Prayer of St. Ephraim

LORD AND MASTER OF MY LIFE DELIVER ME FORM THE SPIRIT OF LAZINESS AMBITION, AND GOSSIP.

GIVE ME, YOUR SERVANT,
THE SPIRIT OF
PRUDENCE,
PATIENCE
AND
LOVE.

LORD & KING,
GRANT THAT I MAY SEE
MY SINS AND FAULTS
AND NOT JUDGE MY
BROTHER AND SISTER,
FOR YOU ARE BLESSED
FOREVER & EVER.
AMEN.

ST. EPHRAIM THE SYRIAN

STEWARDSHIP CORNER

Thank you to all those who have sent in your Stewardshp 1995 pledge. If you have not sent in your sheet, please do so as soon as possible so that St. Basil's can budget its year. If you need another sheet, please call the Church Office. Thank you all for your support!

John Monolakis, Chairperson

THE SEVENFOLD BLESSING OF THE TITHE

- 1. It blesses the heart by making it receptive to God's will.
- 2. It blesses the life by lifting it to a higher plane of grace.
- 3. It blesses the hands by making them willing to do God's work.
- 4. It blesses the mind by giving it the satisfaction of doing the right thing.
- 5. It blesses the nine-tenths that remains because God has been honored.
- 6. It blesses the individual by giving him a part in God's program of work.
- 7. It blesses the church by enabling it to carry out a greater ministry.

Please be generous with your time, talents, and resources.

THE MESSAGE OF MY MONEY

My money is really another pair of feet to walk today where Christ would walk if He were still on earth.

My money is another pair of hands to heal and feed and bless the desperate families of the earth.

My money is a prayer of intercession suddenly crossing time and space to help answer itself in one swift, unselfish gesture.

My money is part of my Christian life. If my money is not committed to Christ, then I am not totally dedicated to Jesus and His will.

HOW TO SUPPORT A CHURCH

The treasurer of a church resigned.

Another man the manager of a local grain elevator,
was asked to take the position.
He agreed to do so if, for one full year,
the church would require no report from him
and no one would ask him any questions
about the church's finances.

The church members were puzzled at this strange request, but they finally granted it.

Most of them had him process their grain, so they knew he was an honest man.

They pleasantly surprised congration wanted an explanation.

"Most of you bring your grain to my elevator,"
the man replied. "When I paid you,
I simply withheld ten percent on your behalf
and have it to church in your name.
You never missed it.
Do you see what we could do for the Lord
if we were willing to give the first tithe to God,
who really owns it?"

What Should I Do During Lent?

Very often people ask what they should do diring Great Lent. They realize that prayer, fasting and alms-giving are the three basic Christian and lenten necessities. But they realize as well that they cannot keep the strictest lenten regulations of the Church which are, in fact, rules for the monks. They know that they will not make a maximum effort, and so they feel frustrated, lost and without guidance.

DO WHAT YOU CAN

When the priest is asked for a realistic answer about lenten practices, the only realistic advice possible is to say to the person: DO WHAT YOU CAN. You know that the essentials are prayer, fasting and allms. Intensify your prayer. Fast as much as you can. (And more and more people are finding that total abstinence from meat for the entire lenten season is not out of the question even for layman.) And give to others asking nothing in return. Know as wellthat all fasting, prayer and generosity must be exercised strictly in secret. And know that the only real goal and purpose of lent is thegreater love of God and man.

CERTAIN WEEKS

Anothe more concrete suggestion is the traditional one to keep certain weeks in a more careful and strict way than others. For example, the third week of lent, the week of the cross, the last week, Holy week...these times can be set aside for a greater and more concentrated effort.

Very practically every one can keep certain weeks, or at least one week, in a very special lenten way. If this is done, there is no doubt that the result will be very positive and the time spent may prove to be the most inspiring and fruitful time of the person's entire life. We can only try it and see

WHAT TO DO

These are the concrete suggestions about what to do during the special weeks, or at least the one special week, of great lent.

- 1. Turn off the television, radio, stereo for the entire time, except for the news and serious things. Do not attend any dances or festivities.
- 2. Do not visit or move about just for the sake of it. Keep useless

talking to a minimum. Do only necessary business, good works and Christian actions.

3. Examine your life in all aspects: family, work, society, politics, economics, values, desire... in terms of the life and teaching of Jesus Christ.

4. Question yourself in regard to love, truth, honesty, purity, humility, peace, forgiveness, justice, mercy, hungering and thirsting for God, wis-dom, knowledge.

5. In the name of Christ forgive all who have offended you and ask forgiveness of others. If it will not be embarrassing or misinterpreted as an act of "holier than thou", make the forgiveness and asking of forgiveness as concrete as possible. Visit, make a phone call, etc.

6. Give a good donation of money to others; to the Church, to the poor, to some good social or educational work. Tell no one what you have done. Ask no gratitude. Do not advert-ise it.

7, Fast strictly all the time. Eat no meat, as the basic minimum. Suit your fast to your work, but avoid luxury. And again, tell no one, do not advertise, do not judge others who are not fasting with you.

8. Pray at home at one fixed time each day. Choose a brief rule of prayer, but keep it faithfully.

9. Read the Gospel in the same brief but regular way following the Church's calendar; or perhaps better, one complete Gospel plus the following readings:

a. the first Letter of St. John

b. St. Paul's Letter to the Romans 12 to 14

c. Matthew 5 to 7

d. John 14 to 17

10. Be faithful to Christ's gospel in every word, act and thought; even the smallest.

11. Participate in all of the church services of the week, at least the Liturgy of Presantified Gifts, Saturday Vespers and Sunday Liturgy, confessing seriously and receiving Holy Communion.

PEACE AND JOY

IF WE DO THESE THINGS NOT IN A SPIRIT OF GLOOMY SELF-DENIAL OR IRRITATED SELF-PITY, WE WILL GAIN THE AWARENESS OF GENUINE PEACE AND JOY IN COMMUNION WITH GOD AND MEN. THIS IS GUARANTEED. AND THE FEAST OF THE LORD'S RESURRECTION WILL BE CELEBRATED IN A WAY WHICH WE WILL CHERISH FOREVER.



55 WAYS TO Love YOUR KIDS

It's not enough to tell your kids you care-you've got to show them! BY DICK GIBSON

1, Remember names. Few things leave a more lasting impression on kids than your ability to call them by name.

2. Meet at kids' level. Position yourself to communicate at eye level. Also

take care that your vocabulary is easily understood by your teenagers.

3. Send birthday cards. Who do young people get cards from? Immediate

family, extended relatives and close friends. Why not add your name to that list?

4. Invite them along. "Never go anywhere alone," advises youth ministry consultant Les Christie. Asking someone to join you confirms their worth to you. And it's a great chance to share informally and to role model the Christian life.

5. Be in touch. How many kids suffered through another week without positive physical contace? Expressions as simple as a hand on the shoulder or a "holy

hug" can prove your concern.

6. Respond to absences. Many young people feel drop our when they feel unneeded or unimportant. When you follow up with them, it communicates their value to you and the group.

7. Forgive and forget. "Love keeps no record of wrongs" (Corinthians 1.35)

If you model authenic forgiveness it'll give your kids courage to do the same.

your group members. Spread the word to family and friends that you want to know about this inside information.

9. Write encouraging notes. Kids love to get mail, so send them brief post-cards or letters. Express your confidence in them and reaffirm your availability.

10.Offer support in a crisis. You're never more needed than when your teenagers face trouble. When kids face unexpected pregnancy, abuse, crime, death or rejection, your active concern can impact them for a lifetime.

11.Recognize personality changing. Abrupt shifts in normal behavior

patterns may be signals for help. Don't hesitate to share your concerns.

12. Follow up prayer requests. Ask for progress reports on prayer concerns. This reminds your kids that you take their spiritual life seriously and helps them recognize Gods provision.

13. Use the telephone. How often do you phone your teenagers for no reason? Call just to say"Hi!"

14. Go to their 'natural habitat." Your presence on your group members'

turf is significant. So go to school events or schedule a visit at their workplace.

15. Open your home. Occasionally ask kids to join you at home apart from

regular group activities.

16. Confront in love. Authentic concern sometimes says, "I care for you too much to let that continue." Your willingness to deal with tough issues reveals the true nature of your commitment. (Hebrews 12:5-11)

17. Listen. You don't need all the answers, just two good ears. Empower your

teenagers to talk through their problems with someone they can trust.

18. Answer questions. Young people have difficulty interpreting the mixed messages they receive. If they ask, its because they trust you. Don't be afraid to respond honestly, even in sensitive areas.

19. Say "I Love You!" These words can never be said too often. Say them

personally, sincerely and individually.

20. Affirm spiritual growth. Everyone can use a spiritual "pat on the

back". Commend godly character you observe.

21. "Unwrap" kids' giftedness. When you detect latent talents or abilities in your kids, give them the encouragement and opportunity to explore those gi...s.

22. Expect the best. Young people will settle to your level of expectation-so

aim high.

23. Accept them as they are. Teenagers are in transition from childhood to adulthood, and they can act like either at any moment. Be patient, God's not finished with them (or you, for that matter).

24. Focus on their interests. Investigate your group members' hobbies and ask for pointers. They'll be happy to oblige, and you'll gain new insights into them.

25. Be available. Inform your group that you're accessible when they need you(remember to tell them when you're not available, too.) You have lost an opportunity if they weather their storms alone.

26. Laugh together. Don't be so serious that you miss humorous moments.

27. Cultivate kids' opinions. Invite honest feedback and keep an open mind. God may want your young people to teach you something.

28. Be real. Your teenagers hunger for relationships with people who have the confidence in themselves.

See the April Bulletin for rest of "Ways To Love Your Kids"!

ΚΥΡΙΕ ΚΑΙ ΔΕΣΠΟΤΑ ΤΗΣ ΖΩΗΣ ΜΟΥ, ΠΝΕΥΜΑ ΑΡΓΙΑΣ, ΠΕΡΙΕΡΓΙΑΣ, • ΦΙΛΑΡΧΙΑΣ ΚΑΙ ΑΡΓΟΛΙΑΣ ΜΗ ΜΟΙ ΔΩΣ.

ΠΝΕΥΜΑ ΔΕ ΣΩΦΡΟΣΥΝΗΣ, ΤΑΠΕΙΝΟΦΡΟΣΥΝΗΣ, ΥΠΟΜΟΝΗΣ ΚΑΙ ΑΓΑΠΗΣ ΧΑΡΙΣΑΙ ΜΟΙ ΤΩ ΣΩ ΔΟΥΛΩ.

ΝΑΙ, ΚΥΡΙΕ ΒΑΣΙΛΕΥ, ΔΩΡΙΣΑΙ ΜΟΙ ΤΟΥ ΟΡΑΝ ΤΑ ΕΜΑ ΠΤΑΙΣΜΑΤΑ ΚΑΙ ΜΗ ΚΑΤΑΚΡΙΝΕΙΝ ΤΟΝ ΑΔΕΛΦΟΝ ΜΟΥ ΟΤΙ ΕΥΛΟΓΗΤΟΣ ΕΙ/ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ. ΑΜΗΝ.

Αγ. Εφραιμ του Συρου

CHURCH SCHOOL CORNER

Dear Parents & Parishioners of St. Basil.

We are now well into our church year for 1995. You have no doubt noticed and participated in some of the childrens activities thus far...

Such as their day "Ice Skating" and "Meat Fare Sunday" which we all enjoyed on

Sunday last.

It is our wish to bring you up-to-date on our plans for the balance of the church school year such as:

1 - First Sunday Of Lent, the children will attend church along with their Icons in hand.

2 - Specific dates have been set for the children to participate in the Sacrament of Confession.

3 - Our parishioner, Helen Doss will be giving a demonstration on how Prosfora is made.

4 - Retreat for the older children (over night) at church...making the palms for Palm Sunday.

5 - Communion breakfast prepared by the parents.

6 - Preparing themselves spiritually and physically for Holy Week.

7 - Special plans for Mother's Day.

8 - Pool party in June.

- 9 Our Childrens Choir will perform in Long Beach during the month of July with other Orthodox churches.
- 10 Special day at "The Ranch"

Calendar dates on the above will be announced in time for your consideration. They are also posted on the bulletin board in the conferenceroom.

The Church school teachers, staff and Father Dean wish to acknowledge and thank everyone for the loving support and assistance in our most important endeavor...The needs of our children and their Christ-Centered way of life as expressed in the Orthodox tradition.

"Jesus is Alive...To those who believe in his name, he gave us the right to become children of God." (John 1:12)

With Love In Christ,

TOLLA KASNESTIS PRANCITES)

The Fragrance of Christ

The following story is frequently told among Thai Christians.

There was a certain tiger in the jungle who was very hungry and wanted to eat. So the tiger asked God, "I'm very hungry. Can I eat anything I see in the jungle?" God said. "You can eat anything."

The tiger replied, "But, God, can I even eat man?"

God said, "You can even eat man except for Christians."

The tiger then asked, "How am I supposed to detect the Christians?"

God said, "You will know they are Christians by their fragrance."

Confused, the tiger asked, "What fragrance?"

God replied, "When you smell the sweet aroma of Christ, then you will know they are

Christians.'

The tiger agreed and then went very far into the jungle. There he met a man and wondered if this man was a Christian. So the tiger sniffed and sniffed. But he didn't smell a thing. He ate the feet, the legs, the heart, and the arms of the man.....and he still didn't smell anything. The last thing he ate was the mouth and.....uh oh! When he ate the mouth, he smelled the fragrance of Christ.

The tiger exclaimed, "Oh no!"

He ran back to God and said, "God, please forgive me. I ate a Christian. But I didn't know it was a Christian until too late because only the mouth smelled like the fragrance of Christ!"

Christian leaders in Thailand tell the story to show that many believers are Christian in name only, not in their hearts nor in their lives. It would be interesting to note that our Orthodox Church celebrates a service called "Sweet Jesus"; also that the sweet smelling words of our faith are to be shared and lived with people God introduces to us in our daily lives. May we become sweet smelling in Christ!

March 5	Vaseleke Kouretas
March 12	Aristea Pettis
March 19	Nitsa Sialaris
March 26	Despina Anagnostos

Prostoro Making Schedule

Duty Tean	n Schedule
March 5	Mark Judge Greg Krantz Bella Kourtides Maria Jacob Carol Lyons
March 12	George Elliott George Pettis Dennis Thomatos John Monolakis George Nitis
March 19	John Kasnestis Mike Wilson Gust Fotis Maria Anagnostos Cleo Constantine
March 26	Demetris Paraskevopoulos Stephanie Krieger

March 26	Demetris Paraskevopoulos Stephanie Krieger John Krieger
	Gus Hazifotis
	Lena Xydes

March 5 Team I	March 12 <u>Team II</u>	March 19 <u>Team III</u>	March 26 <u>Team IV</u>
Michael Bolaris	Christopher Judge	Peter Kelepouris	Bobby Papadatos
Greg Fischer	Sean Judge	Danny Kelepouris	Brian Pettis
Peter Krekos	George Nijmeh	Angelo Lanham	Michael Saad

Altar Boy Schedule

Coordinators: Ninos Oshaana (266-5854) & Michael Bolaris (779-0094) Assistant: Peter Kelepouris

MARCH CALENDAR AND EVENTS

March 1, Monday
Philoptochos Meeting, 7:00 p.m.
Rel. Ed. Meeting 8:00 p.m.

March 2, Thursday Holy Unction Service 8:00 p.m. Choir Rehearsal, 6:30 p.m.

March 3, Friday Youth Choir, 4:30 p.m.

March 4, Saturday SATURDAY OF THE SOULS Divine Liturgy, 9:30 a.m.

March 5, Sunday FORGIVENESS SUNDAY Divine Liturgy, 9:30 a.m.

March 6 Monday
LENT BEGINS
Parish Council Meeting, 7:00 p.m.

March 8, Wednesday
Bible Study, 10:30 a.m.
Lit. of Presanctified Gifts
7:00 p.m. followed by confession

March 9, Thursday Choir Rehearsal, 6:30 p.m.

March 10, Friday
1st Salutations 7:00 p.m.
Youth Choir, 4:30 p.m.

March 11, Saturday SATURDAY OF THE SOULS Divine Liturgy, 9:30 a.m.

March 12, Ist Sunday of Lent Divine Liturgy, 9:30 a.m.

March 15, Wednesday
Bible Study, 10:30 a.m.
Lit. of Presanctified Gifts
7:00 p.m. followed by confession

March 16, Thursday Choir Rehearsal, 6:30 p.m.

March 17, Friday
1st Salutations 7:00 p.m.
Youth Choir, 4:30 p.m.

March 19, 2nd Sunday of Lent Divine Liturgy, 9:30 a.m.

March 22, Wednesday
Bible Study, 10:30 a.m.
Lit. of Presanctified Gifts
7:00 p.m. followed by confession

March 23, Thursday Choir Rehearsal, 6:30 p.m.

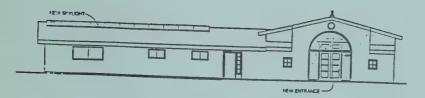
March 24, Friday
1st Salutations 7:00 p.m.
Youth Choir, 4:30 p.m.

March 25, Saturday
Annunciation of the Theotokos
Divine Liturgy, 9:30 a.m.

March 26, 3rd Sunday of Lent Divine Liturgy, 9:30 a.m.

March 30, Wednesday
Bible Study, 10:30 a.m.
Lit. of Presanctified Gifts
7:00 p.m. followed by confession

March 31, Thursday Choir Rehearsal, 6:30 p.m.



St. Basil Greek Orthodox Church

THE GIVING SPIRIT

We are thankful for many circumstances we experience, our health, family, and good fortune. St. Basil's is thankful for our faithful and their committment to Christ and His Chruch. Twenty eight people have already expressed support for their church by pledging over \$47,000.00 toward the Reconfiguration of our church building against a budget of \$75,000.00.

By the time you will have read this article, we will have received appropriate permits from San Jose and will be breaking ground sometime around the middle of March. The project is scheduled to be "roughly"

completed just after Easter.

Costs will be kept at a minimum due to the many volunteers who will be physically working towards the completion of the project. Please be prepared to give us you expertise, whether it be carpentry, masonry, or simply banging a few nails and pulling existing electrical wiring. As you can see, we also need additional financial support for this project.

We have collected \$20,000 to date; however, since the schedule is very short, we need those who have pledged to submit their payment right away, and for those who have not pledged to please do so immediately. We need an additional

\$28,000.00 to complete construction.

Our facilities will be greatly improved with the completion of this project. Programs will be increased and our children will have appropriate facilities for their activities and our sanctuary will resemble an "Orthodox"

A Joyful Thank You to those who have pledged:

Karen Ambus
David/Kathy Atala
Cleo/John Constantine
Helen/Anthony Dallas
Steve/Mary Beth Dodge
Said Doss
George/Casey Elliott
Haroula Guido
Gus Hazifotis

Louie Houpis
Mark/Andrea Judge
Sophie Karthas
John/Cheryl Kasnestis
Tulla/Jim Kasnestis
A. Kavros
John/Stephanie Krieger
Athena Lofaro
Doug/Carol Lyons

Fr. Dean & Presbytera
John Monolakis
George/Margo Nitis
Angelo Orphan
Aristea/Floyd Pettis
Tony Pettis
Mike/Patricia Sisois
Dennis Thomatos
Christ/Rhonda Xydes

ST. BASIL GREEK ORTHODOX CHURCH 6430 Bose Lane San Jose, CA 95120 (408) 268-3214

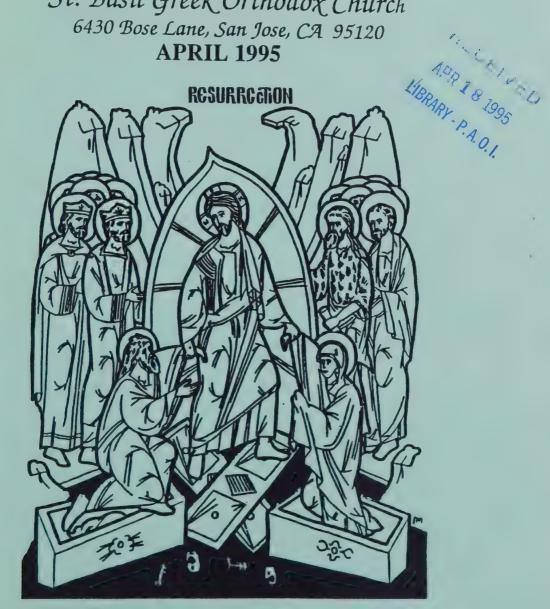
Rev. Konstantine Mendrinos, Pastor

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2309 Hearst Avenue
Berkeley, CA 94709

St. Basil Greek Orthodox Church 6430 Bose Lane, San Jose, CA 95120 **APRIL 1995**





St. Basil's Organizations

Pastor

Rev. Konstantine Mendrinos

Parish Council

Tony Pettis. President
George Elliott, Vice President
Greg Krantz, Secretary
David Atala, Treasurer
Bella Kourtides, Assist. Treasurer
Gus Hazifotis
Mark Judge
Tulla Kasnestis
Demetrius Paraskevopoulos
George Pettis
Michael Wilson

Christ Xydes

Acolyte Coordinator
Michael Bolaris & Ninos Oshaana

Bookstore Coordinator Sophie Karthas

Choir Director
Connie Issichopoulos

Organist Ronda Hruby-Xydes

Church School Director
Tulla Kasnestis

Philoptochos President Aristea Pettis

Stewardship Chairperson John Monolakis

Young Adult League Contact Person: Karen Ambus

Prosforo Making Schedule

April 2 Marcella Fotis
April 9 Roula Cayavidis
April 16 Vaseleke Kouretas
April 23 Aristea Pettis
April 30 Nitsa Sialaris



Duty Team Continued
April 23 John Kasnestis
Mike Wilson
Gust Fotis
Maria Anagnostos
Cleo Constantine

Duty Team Schedule

April 2 Tony Pettis Joann Davison Maria Fischer

April 9 Mark Judge
Greg Krantz
Bella Kourtides
Maria Jacob
Carol Lyons

April 16 George Elliott
George Pettis
Dennis Thomatos
John Monolakis
George Nitis

April 30 Demetrius Paraskevopoulos Stephanie Krieger John Krieger Gus Hazifotis

Lena Xydes

Altar Boy Schedule

Easter Sunday Palm Sunday **April 2 & 30** April 9 April 16 April 23 Team II Team I Team III Team IV Michael Bolaris Christopher Judge All Altar Boys All Altar Boys Greg Fischer Sean Judge Peter Krekos George Nijmeh

All Altar Boys should arrive no later than 9:15 a.m.

Ninos Oshaana & Michael Bolaris, Coordinators Peter Kelepouris, Assistant

55 WAYS TO LOVE YOUR KIDS

Continued from the March Bulletin:

- 29. Be a "soft touch.' When you can, participate in your kids' fund raisers. To avoid poverty, I purchase from only the first group member who asks me to.
- 30. Speak first. Initiating conversation can be difficult for shy or new group members. Make them feel important by speaking to them first.
- 31. Give positive reinforcement. Some young people are lightning rods for something praiseworthy in every group member.
- 32. Keep confidences. Develop a reputation as someone who's reliable with confidential information. Nothing is more destructive to your credibility than breaking a trust.
- 33. Share "good news"! When group members make the news, mail them the clippings. Even if their parents already have a supply for the relatives, they'll appreciate your thoughtfulness.
- 34. Seek sanctuary. Your meetings should not be a battleground for personal disputes. Place a high priority on emotional security and acceptance for everyone.
- 35. Be dependable. How's your track record for consistency? If you're reliable in the small things you'll be rewarded with greater confidence (Matthew25:14-28).
- 36. Be a servant. Greatness, as Jesus demonstrated, is expressed through service. Your group will reflect this truth to the extent they observe it in you. (Matthew 25:24-25).
- 37. Send postcards. When you travel, mail postcards about you experiences to your group members. Let them know that even though you're away, they're still on your mind.
- 38. Smile. Your smile expresses openness and approachability.
- 39. Watch your tone of voice. Clear communications is made up of the words we choose and we express them. Take care that your tone reflects concern and support.
- 40. Be attentive. It's frustrating to talk with someone whose actions demonstrate they're not interested. Make sure your body language reflects concern.
- 41. Support through prayer. Select two or three group members to pray for every week. Inform them in advance and ask for special needs or requests.
- 42. Maintain eye contact. The eyes are a window to the soul. So let your kids see your compassion in your eyes.
- 43. Watch your words. Real affection is often exercised through what we determine not to say. Your careless remarks could leave lasting scars.

- **44.** Post kids' pictures. Ask each group member for a school photo. Exhibit these photos in a high-profile place.
- **45. Give kids respect.** This is a "boomerang principle"- give and you will receive in return.
- **46.** Take them seriously. Any problem, no matter how trivial it may seem to you, is your kids' biggest concern at the moment. Don't brush it off.
- **47. Admit your mistakes.** Don't be fooled. We're usually the last to acknowledge what others already know.
- **48.** Avoid Church/school conflicts. Arbitrary scheduling that forces kids to choose between church and school activities.
- **49. Foster teamwork.** Although your role will always involve overseeing the tasks at hand, don't lose touch with the crew. Serving together in the trenches builds camaraderie.
- **50. Invest your time in them.** There's no substitute for just being together. This life-to-life iinteraction is the essence of discipleship.
- **51. Smooth 'rough' edges.** Do you have kids who lack social graces or need help with personal hygiene? It's awkward, but that's what friends are for.
- 52. Visit them at home. A young person's room is his or her corner of the world and your turnstile to it. Make an appointment and ask for a guided tour.
- **53. Empathize.** Empathy is "feeling your pain in in my heart." Isn't this how Jesus expressed his love for us? (Philippians 2: 6-7). Remember what it was like to be a kid.
- **54.** Play together. If y our teenagers would rather watch than participate, help them rediscover the joy of play. Choose activities that stress total group participation.
- 55. Resist favoritism. If presses, you'd admit feeling "closer" to some kids than others. Budget your time and attention to everyone equally.

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Continued from the March Bulletin:

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- 55. Resist favoritism. If presses, you'd admit feeling "closer" to some kids than others. Budget your time and attention to everyone equally.

SACRAMENTS

WEDDINGS

On Saturday, April 29, Tess Tekle and Abadit Redi will be joined in holy matrimony.

May God grant everything pleasing to them!

MEMORIALS

On Sunday, March 19, a two year Memorial Service was held for Anastasia Keshishian, mother of Spiro.

On Sunday, March 26, a thirty three year Memorial Service was chanted for Mishael Lazar, father of Domarina Oshanna.

On Sunday, April 1, a one year memorial was held for Shafic Dadis, husband of Georgette and father of Charles, Nablie and Hani.

May their memories be eternal!

BABTISMS

This month, Elina Margeli Tsatalos will be babtized. Proud parents àre Odysseas and Christina.

May she walk in the path of righteousness forever!

APRIL CALENDAR EVENTS

April 2, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

April 5, Wednesday Bible Study, 10:30 a.m.

April 6, Thursday PRESANCTIFIED GIFTS Divine Liturgy, 7:00 p.m.

April 7, Friday AKATHIST HYMN, 7:00 p.m.

April 9, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

April 10, Monday Parish Council Meeting, 7:30 p.m.

April 13, Thursday Choir Rehearsal, 6:30 p.m.

April 14, Friday PRESANCTIFIED GIFTS Divine Liturgy, 7:00 p.m.

April 15, Saturday Saturday of Lazarus Communion Breakfast 9:30 a.m.

April 16, Sunday PALM SUNDAY Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

HOLY WEEK(See Schedule)

April 17, Monday HOLY MONDAY Bridegroom Service, 7:30 p.m. April 18, Tuesday HOLY TUESDAY Bridegroom Service, 7:30 p.m.

April 19, Wednesday HOLY WEDNESDAY Holy Unction, 3:00 p.m. & 7:00 p.m.

April 20, Thursday HOLY THURSDAY Divine Liturgy, 9:30 a.m. Passion Readings, 7:30 p.m.

April 21, Friday
GOOD FRIDAY
Descent from Cross,3:00 p.m.
Lamentations, 7:00 p.m.

April 22, Saturday HOLY SATURDAY Divine Liturgy, 9:30 a.m. Resurrection Service/Liturgy, 11 p.m.

April 23, Sunday HOLY EASTER Service of Love, 11:00 a.m.

April 24, Monday ST. GEORGE Divine Liturgy, 9:30 a.m.

April 27, Thursday Choir Rehearsal, 6:30 p.m.

April 30, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

THE EASTER MESSAGE OF ST. JOHN CHRYSOSTOM

If there are devout and God-loving people here, let them enjoy this beautiful, radiant festival. If there are prudent servants, enter joyously into the Lord's joy. Whoever may be spent from fasting, enjoy now your reward. Whoever has toiled from the first hour, receive today your just settlement. If any came after the third hour, celebrate gratefully. If any of you arrived after the sixth, have no misgivings, you have lost nothing. If some have been as late as the ninth, come forward, do not be at a loss. If any of you have arrived only at he eleventh hour, do not be dismayed for being late.

The Master is gracious: He accepts the last even as the first; He gives rest to those of the eleventh as well as to those who have labored from the first; He is lenient with the last while looking after the first; to the one He gives, to the other He gives freely; He accepts the labors and welcomes the effort; honors the deed but commends the intent. So, all of you, enter into the joy of our Lord; first and second, share the bounty. Rich and poor alike, celebrate together. Sober or heedless, honor the day. Those who fasted and those who did not rejoice today. The table is full, everyone fare sumptuously. The calf is fatted; no one go away hungry. Everyone savor the banquet of faith; relish the riches of His goodness.

No one need lament poverty, for the kingdom is seen as universal. No one need grieve over sins; forgiveness has dawned from the tomb. No one need fear death; the Savior's death has freed us from it. While its captive He stifled it, he despoiled Hades as He descended into it; it was angered when it tasted His flesh. Foreseeing this, Isaiah proclaimed: "Hades," he said, "was angered when he met You below." It was angered because it was abolished. It was angered because it was mocked. It received a body and encountered God. It took earth and came face to face with heaven. It took what it saw and fell by what it could not see. Death, where is your sting? Hades, where is your victory? Christ is risen and you are overthrown. Christ is risen and demons have fallen. Christ is risen and angels rejoice. Christ is risen and life rules. Christ is risen and not one dead remains in the tomb. For Christ, having risen from the dead, has become the firstfruits of those that slept. To Him be the glory and the dominion, forever.

Amen.

AXIOS

AXIOS announces the availability of scholarships for the year 1995-1996. These scholarships were established to benefit qualified students who have completed their second year of scholarship. These students must be attending an accredited College, University or Graduate School in California.

For students to be eligible, they must be of Hellenic descent; must show evidence of good class standing; and be in need of financial aid. Applications will be accepted until June 30, 1995.

For further details and application forms, students may write to the following:

AXIOS Scholarship Committee 665 Allen Avenue San Marino, CA 91108



ON THE MEANING OF BAPTISM

Everyone who has been baptized in an Orthodox manner has received secretly the fullness of grace; and if he then goes on to perform the commandments, he will become consciously aware of theis grace within him. However far a man may advance in faith, however great the blessings that he attains, he never discovers, nor can he ever discover, anything more than what he has already secretly received through Baptismm. Christ, being perfect God, bestows upon the baptized the perfect grace of the Spirit. We for our part cannot possibly add to that grace, but it is revealed and manifests itselt to us increasingly, in proportion to our fulfillment of the commandments. Whatever, then, we offer to him after our regeneration, was already within us and came originally from him.

(St. Mark The Monk)

LENTEN PRAYER OF ST. EPHRAIM

Lord and Master of my life, Deliver me form the spirit of laziness, ambition, and gossip.

Give me, your servant, Thespirit of prudence, humility, patience, and love.

Lord and King,
Grant that I may see my sins and faults
and not judge my brother and sister
For You are blessed forever and ever.

Amen.

Mission Chapel Rancadore & Alameda

Rancadore & Alameda 600 So. 2 nd. St. San Jose, CA 95112 (408) 293-0073



Assistants: Joe Pappas and Angelo Lygizos

(The above advertisement helps defray the postage and paper expenses for St. Basil's bulletins.)



For those of you knew or doesn't know me. My name is Wendy Constantelos. I am a daughter of Dessie Constantelos.

I had been doing "Special Olympics" for eight years already. Also, I am a

student from Prospect High School.

On Saturday, March 11, 1995 is the day of the basketball tournament. It took place from Santa Clara University in the Toso Pavilion.

The time held all day. Prospect High School came first place of being as a

champion.

In our society, we do not have hundreds of special needs and disabilities across the nation.

The Lord gives them courage and skills for our faith.

Wendy Constantelos



Competition between telephone companies is at an all - time peak, yet we still have busy lines, "hold lines", choose from the following menu", "your call is important to us", etc.......

I have the best company in the world. No busy lines, no holds, no message

recorders, no menu choices, absolutely no waiting.

I have 24 hour service, seven days a week, instant person to person communications with the CEO of the "largest firm in the world" with an ear to listen for as long as it takes Free!!

My God and my Lord Jesus Christ.

By Lena Xydes

ST. BASIL GREEK ORTHODOX CHURCH 6430 Bose Lane San Jose, CA 95120 (408) 268-3214

Rev. Konstantine Mendrinos, Pastor

Non Profit Org. U.S. Postage Paid Los Gatos, CA Permit No. 296

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Orthodox Institute 2309 Hearst Avenue Berkeley, CA

94709

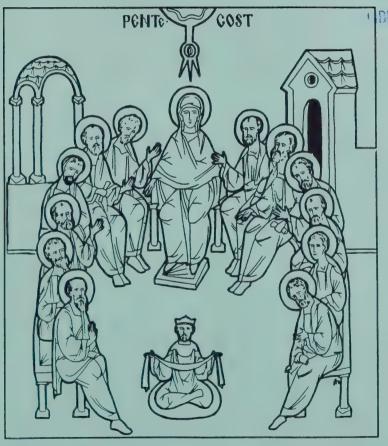
St. Basil Greek Orthodox Church 6430 Bose Lane, San Jose, CA 95120

MAY/JUNE 1995

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St. Basil's Organizations

Pastor

Rev. Konstantine Mendrinos

Parish Council

Tony Pettis, President
George Elliott, Vice President
David Atala, Treasurer
Bella Kourtides, Asst. Treasurer
Greg Krantz, Secretary
Gus Hazifotis
Mark Judge
Tulla Kasnestis
Demetris Paraskevopoulos
George Pettis
Michael Wilson
Christ Xydes

Acolyte Coordinator
Michael Bolaris & Ninos Oshaana

Bookstore Coordinator Sophie Karthas

Choir Director
Connie Issichopoulos

OrganistRonda Hruby-Xydes

Church School Directors
Tulla Kasnestis

Philoptochos President Aristea Pettis

Stewardship Chairperson John Monolakis

Young Adult League
President
Contact Person: Karen Ambus

Prostoro Making Schedule Duty Team Schedule May 7 & Despina Anagnostos May 7 **Tony Pettis** Joann Davison June 18 & May 14 & Marcella Fotis Maria Fischer June 11 June 25 May 14 Mark Judge May 21 Roula Cayavidis Greg Krantz & May 28 Vaseleke Kouretas Bella Kourtides June 18 June 4 Aristea Pettis Maria Jacob June 11 Nitsa Sialaris Carol Lyons May 21 George Elliott Continued: Duty Team Schedule George Pettis & June 25 Dennis Thomatos June 4 Demetris Paraskevopoulos John Monolakis Stephanie Krieger George Nitis John Krieger Gus Hazifotis May 28 John Kasnestis Lena Xvdes Mike Wilson **Gust Fotis** Maria Anagnostos Cleo Constantine

Altar Boy Schedule

May 21

May 28

May 14

May 7

& Jun. 4 & Jun. 11 & June 18 & Jun e 25 Team II Team III Team IV Team I Christopher Judge Peter Kelepouris **Bobby Papadatos** Michael Bolaris Sean Judge Danny Kelepouris **Brian Pettis** Greg Fischer George Nijmeh Angelo Lanham Peter Krekos

* All Altar Boys should arrive no later than 9:15 a.m.

Coordinators: Ninos Oshaana (266-5854) & Michael Bolaris (799-0094) Assistant: Peter Kelepouris

MAY CALENDAR AND EVENTS

May 7, Sunday Matins, 8:30 a,m, Divine Liturgy, 9:30 a.m.

May 8, Monday
GOLF TOURNAMENT
The Villages, San Jose, 1 p.m.

May 9, Tuesday Parish Council Meeting, 7:00 p.m.

May 10, Wednesday Bible Study, 10:30 a.m.

May 11, Thursday Choir Rehearsal, 6:30 p.m.

May 14, Sunday MOTHER S DAY Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

May 17, Wednesday Bible Study, 10:30 a.m.

May 18, Thursday Choir Practice, 6:30 p.m.

May 21, Sunday STS. CONSTANTINE & HELEN Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

May 24, Wednesday Bible Study, 10:30 a.m.

May 25, Thursday Choir Practice, 6:30 p.m. May 28, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

May 29, Monday MEMORIAL DAY Church Office Closed

May 31, Wednesday Bible Study, 10:30 a.m.

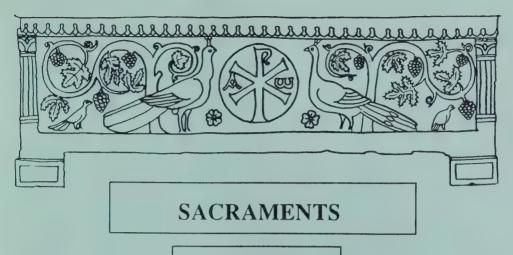
Please Note:

That all weekday Liturgies through June 15 will not be celebrated due to construction with the exception of: ASCENSION, Thursday, June 1 SATURDAY OF THE SOULS Saturday, June 10 and HOLY TRINITY, Monday, June 12

PHILOPTOCHOS ANNOUNCEMENT

Elections for the two year term for the Board of the Philoptochos of St. Basil Church will take place Sunday, June 4, 1995 directly after Divine Liturgy.

(Please plan to attend and participate in this very important election)



BABTISMS

On Saturday, April 29, 1995 Odysseas and Christina Tsatalos baptized their daughter Erini. The Godparent was Elina Margele.

On Wednesday, July 5, Chrysanna Daly will be baptized. Proud parents are Mark and Ivy.

In July or August, Lydia Schelemengos will be baptized. Proud parents are Louis and Andrea.

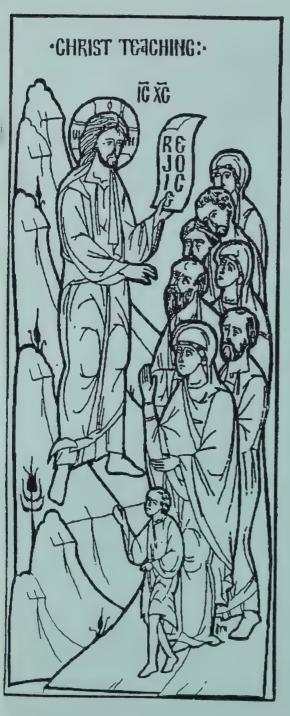
May they walk in the path of righteousness forever!

WEDDINGS

On Saturday, April 29, 1995, Tesfagiorgis Tekle & Abadit Redi were joined in Holy Matrimony. Michael Asfaha was their Best Man.

On Saturday, May 6, 1995, Elie Marina & Raida Kildani were joined in Holy Matrimony. Salim Marina was their Best Man.

May God bless them in all good things so that they may share them with those in great need!



Orthodox Catechesis

The Philosophy of

Orthodox Christian Education

The philosophy of Orthodox Christian Education (catechesis) is to help build up the Church, the Body of Christ, by nurturing every person in the life of personal communion with the Holy Trinity (theosis), and thus, through the ministry, to bear joyful witness to God's loving and redeeming work in the world. Being only one part of total life of the Church, Christian education is effective in the context of living faith in the home and parish. Living faith is concretely expressed through all believersbishops, priests, parents, teachers, parish leaders, youth leaders, and all Orthodox Christians seeking to know and to live the new life in Christ by the power of the Holy Spirit.

> Archdiocese Curriculum Committee

Anniversaries

Happy Anniversary to:

Demetrios & Roula Cayairdis, June 9 Notis & Connie Issichopoulos, May 25 Floyd & Aristea Pettis, May 4 Robert & Catherine Siderine, May 8

Birthdays

Happy Birthday to:

Connie Issichopoulos, May 18
Mike Jacob, May 10
Gregory Krantz, June 11
Georgia Krantz, June 5
Athena Lofaro, June 25
Carol Lyons, June 4
Doug Lyons, May 9
Salim Marina, May 1
George Nitis, May 22
Filisa Pettinati, May 22

Graduation

Congratuations to George Mendrinos, the son of Father Dean and Presbytera Roxanne who graduated Saturday, May 13 with a Bachelor of Science Degree in Molecular Cell Biology from the University of Arizona in Tuscon.

Education

Congratulations to Alexandra Mendrinos Joseph, the daughter of Father Dean and Presbyteria Roxanne, who has been chosen to attend Tufts University for a PHD in Immunology.

Congratulations to Luke Pettinati, the son of Fabio and Felitza will be attending the University of California in Berkeley to study Computer Sciences.

Stacy Bolaris will be attending Presentation High School. Congratulations!



Christ is Risen!

We began a journey more than seventy days ago. A journey which included four weeks of Gospel readings and themes preparing us for lent, an additional six weeks of fasting, prayer, and doing good works which we call Great Lent, and finally Holy Week culminating in the greatest celebration that God invites us to attend and participate...PASCHA, EASTER, THE RESURRECTION OF OUR LORD AND SAVIOR JESUS CHRIST!

We experience many journeys in life, but none so great or important as our journey toward the resurrected Christ. A journey which will raise us from the depths of pain and anger, of confusion and desperation, of depression and laziness to a level of communing with our Creator thereby experiencing the fruits of the Holy Spirit, joy, peace, courage, clear conscience, purpose of thought and being and love. But let us not be fooled into thinking that these gifts will be given automatically.

It can be likened to a middle aged man seeking to find pleasure from his mundane existence. He decides to go in the wilderness three days. He plans his trip, charting his course with great care. He checks his tent and back and purchases appropriate hiking sneakers. He is very careful to wear proper clothing and supply himself with nutritious food. He brings a canteen of water in the event there isn't any water on the trail. He is sure to bring the appropriate journals and books to chart his course and follow marked trails. (This would represent our pre-lenten period of preparation. The next would represent Lent.)

He begins his trek with great enthusiasm. The trail is difficult having to walk over much underbrush, up and over large mountains, and through dense forests. He forgot how difficult the journey would be. He does not give up because he understands the great rewards.

He was greatly enjoying his journey even though he was exhausted, dirty, and quickly depleting his food supply. Reached the apex of the highest mountain, he decides to sleep on the peak. He knew that he would be the first to experience the sunlight. He awoke early. The clouds were below -

him. He could see the village in the valley and people turning their lights on. They looked like little fire flies in the distance. It was a cold morning. He made some hot tea in anticipation of seeing the first light. He had forgotten its majesty. At once the light of the light of the sun burst over the mountain. He was filled with its presence giving him warmth. A feeling of security overcame him as he noticed the darkness in the valley below. He knew in a very short time everything would have new shape and form and color because the sun would shine its light on every created thing. (Resurrection)

But the journey was not over for him, he had to climb down the mountain and participate in life. My dear friends, the Paschal journey is not over for us. In fact, just as the man on the hike, we must take the "light" and continue our journey of life. His experience was not the end, it was the beginning. Easter is not the end of lent but the beginning of Pentecost (the coming of the Holy Spirit of God).

In fact the early church was so sure of the victory of Easter that it did not dwell on the gloom of Good Friday. For centuries there as little observance of lent of Holy Week. The central festival was the long period from Easter to Pentecost. For what is Christianity essentially but the triumph of Easter, the triumph of Christ, the victory of light over darkness, the victory of love over hate, hope over despair, truth over error, virtue over evil, life over death.

So let us begin to continue the Easter message in our lives, our homes, and our Church. We have much work to accomplish at St. Basil's. Let us continue our journey towards the "unwaning light" with all our strength through His power, of the Father, Son, and Holy Spirt!





TREASURER'S REPORT May & June 1995

A complete first and second Quarter Report will be mailed in a separate mailing.

GREEK FESTIVAL '95

The Greek Festival is Coming!!

September 1, 2, 3, & 4

*We need <u>YOUR</u> help in making the Festival a success

*There are jobs for every parishioner

*Let's make this the best Festival ever!

*Help us present the newly remodeled church to the community.

See: Greg Krantz our Chairman to see how you can help.



The Church Is Alive and Well

In spite of what some people say and think about the church, no other institution has lasted as long.

No other organization has had a greater impact for good. From the church have sprung hospitals, nursing homes, universities, public schools, liberation movements, concepts of human dignity, child-care agencies, and the concept of democracy.

Millions of people attend athletic events every year, but many more than that attend churches and synagogues. Professional sports events gross millions, but Christians give billions to their churches as free-will gifts.

With so many negative things being said about the church, we need to pause occasionally and declare that it is still alive and well. Just think, the church is the greatest institution in history, and you and I have the privilege of being a part of it.

"This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: "I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' And God said to jNoah,, "This is tshe sign of the covenant which I have established between Me and all flesh that is on the earth." Genesis 9:12-17)

JUNE CALENDAR AND EVENTS

June 1, Thursday ASCENSION Divine Liturgy, 9:00 a.m. Choir Rehearsal, 6:30 p.m.

June 2 Friday Youth Choir, 4:30 p.m.

June 4, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

<u>June 5</u>, *Monday* Parish Council Meeting, 7:30 p.m.

June 7, Wednesday Bible Study, 10:30 a.m.

June 8, Thursday Choir Rehearsal, 6:30 p.m.

June 9, Friday Youth Choir, 4:30 p.m.

June 10, Saturday SATURDAY OF THE SOULS Divine Liturgy, 9:00 a.m.

June 11, Sunday PENTECOST Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

June 12, Monday HOLY TRINITY Divine Liturgy, 9:00 a.m.

June 14, Wednesday Bible Study, 10:30 a.m.

June 15, Thursday Choir Rehearsal, 6:30 p.m. June 16, Friday Youth Choir, 4:30 p.m.

<u>June 16</u>, *Thursday* Choir Rehearsal, 6:30 p.m.

June 18, Friday Youth Choir, 4:30 p.m.

June 18, Sunday
FATHER'S DAY
Matins, 8:30 a.m.
Divine Liturgy, 9:30 a.m.

June 21, Wednesday Bible Study, 10:30 a.m.

June 22, Thursday Choir Rehearsal, 6:30 p.m.

June 23, Friday Youth Choir, 4:30 p.m.

June 24, Saturday NATIVITY OF JOHN THE BAPTIST Divine Liturgy, 9:00 a.m.

June 25, Sunday Matins, 8:30 a.m. Divine Liturgy, 9:30 a.m.

June 28, Wednesday Bible Study, 10:30 a.m.

June 29, Thursday Choir Rehearsal, 6:30 p.m.

June 30, Friday
SYNAXIS OF THE TWELVE APOSTLES
Divine Liturgy, 9:00 a.m.

Ionian Village Trips

Once again young adults can experience Greece through the Ionian Village Summer Travel Program. There are three programs from which to choose for three different age groups. These trips are full of discovery and fellowship. The programs start on June 4. Please call the Church office for more information.

PAOI Women's Board To Host

OLympia Dukakis
The Women's Board of the Patriarch

Athenagoras Orthodox Institute at the Graduate Theological Union and the University of California is hosting "An Evening With A Star", featuring Olympia Dukakis on Monday evening, June 5th. Olympia Dukakis won the Academy Award for Best Supporting Actress in the film Moonstruck, and is appearing in the lead role of *Hecuba* in the A.C.T. production of *Euripides'* masterpiece

Francisco.

The special evening with Olympia Dukakis, a reception and buffet supper, will benefit the inauguration of the Fine Arts Program of the PAOI, which will help fund, encourage and sponsor talented youth of the Orthodox faith in the various arts.

ancient Greek drama, Hecuba, in San

This special event "An Evening With A Star" will be held at Farragut House, the mansion of Don and Ljubica Kosich, located at Farragut Ave. in Piedmont from 6 PM to 8:30 PM, Monday June 5. Admission is \$45 per person. For reservations and information call Joy

Tamaras at (415) 681-1033 or the PAOI (510) 649-2450.

Poor Puppet Theatre Co. Presents Traditional Greek Shadow Theatre Production

Poor Puppet Theatre Company presents "Metamorphosis of the Karaghiozis" on June 24. It will be a luncheon and theatre show sponsored by The Ahepa Family of San Jose. For more information call, Desi Gallmeister (408) 257-7245 evenings or Connie Aretos (415) 964-5174 days.

SPORTS camp4kids

Evergreen Valley College and the Institute for Business and Community Development welcomes children ages 7-13 to its second year of SPORTS camp4kids. Each session includes nine days of fun filled activity. All activities are held in and around the gym and athletic field areas of the Evergreen campus. Camp is available in 3 two week sessions from 12:30 PM-4:30 PM. Session I June 26-July 6 Session II July 10-July 20 & Session III July 24-Aug. 3. Each session is \$119. For more information call (408 437-2240 or pick up a flyer with the registration in the church hall.

St. Nicholas Annual San Jose Greek Festival.

St. Nicholas Church presents its annual Greek festival on June 2, 3 & 4 at the church grounds located at 1260 Davis Street San Jose. For more information call (408) 435-0585, (408) 371-1251 or stop by the church office.

Mission Chapel
Rancadore & Alameda
600 So. 2 nd. St. San Jose, CA 95112 (408) 293-0073



Assistants: Joe Pappas and Angelo Lygizos

(The above advertisement helps defray the postage and paper expenses for St. Basil's bulletins.)

Portrait of a Mother

(Remember Mother on Mother's Day, May 14)

A mother can be almost any size or age, but she won't admit to anything over thirty. She has soft hands and smells good. A mother likes new dresses, music, a clean house, her children's kisses, an automatic washer, and Daddy.

A mother doesn't like having her children sick, muddy feet, temper tantrums, loud noise, or bad report cards. She can read a thermometer (much to the amazement of Daddy) and like magic, can kiss a hurt away. She can also bake good cakes and pies, but likes to see her children eat vegetables.

A mother can stuff a fat baby into a snowsuit in seconds and can kiss little faces and make them smile. She is underpaid, has long hours, and gets very little rest. She worries too much about her children. And no matter how old they are, she still likes to think of them as her little babies.

A mother is the guardian angel of the family, the queen, the tender hand of love. She is the best friend anyone ever has.

A mother is love.

--Author unknown

THE TURNIP

Grandfather planted a turnip. The time came to pick it. He took hold if it and pulled and pulled, but he couldn't pull it out. Grandfather called grandmother. Grandmother pulled grandfather, and grandfather pulled the turnip. They pulled and pulled, but they couldn't pull it out. Then granddaughter came. The granddaughter pulled grandmother, she pulled grandpa, grandpa pulled the turnip. They pulled and pulled, but couldn't pull it out. Then the puppy came. He pulled the granddaughter, she pulled grandma, grandma pulled grandpa, grandpa pulled the turnip. They pulled and pulled, but they couldn't pull it out. Then a beetle came. The beetle pulled the puppy, the puppy pulled the granddaughter, she pulled grandma, grandma pulled grandpa, grandpa pulled the first beetle, the first beetle pulled the puppy, the puppy pulled the granddaughter, she pulled grandma, grandma pulled grandpa and grandpa pulled the turnip. They pulled and pulled but they couldn't pull it out. Then a third beetle came. The third beetle pulled the second beetle and the second beetle pulled the first beetle pulled the first beetle pulled the puppy.

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ST. BASIL GREEK ORTHODOX CHURCH 6430 Bose Lane San Jose, CA 95120 (408) 268-3214

Rev. Konstantine Mendrinos, Pastor

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St. Basil Greek Orthodox Church 6430 Bose Lane, San Jose, CA 95120

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Rev. Konstantine Mendrinos

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Connie Issichopoulos

OrganistRonda Hruby-Xydes

Church School Directors
Tulla Kasnestis

Philoptochos President Aristea Pettis

Stewardship Chairperson John Monolakis

Young Adult League
President
Contact Person: Karen Ambus

CHURCH SCHOOL CORNER

BRING YOUR CHILDREN TO CHURCH SCHOOL

Our Church School Program offers 15 consecutive years of religious instruction beginning with the Nursery and concluding with a class for high school students. We have a dedicated staff ready to provide their services in conveying the Orthodox Christian faith to our young people. Instruction and worship will be offered every Sunday morning. Please bring your children on time to Divine Liturgy as you do for all other important engagements. Our Program begins September 26; registration will take place September 19 during coffee hour. You will be receiving information at your homes shortly. We look forward to seeing you all back in Church School!!!

ATTENTION PARENTS: Your personal example and involvement in the religious education of your children are extremely important. The priest and teachers cannot do the job alone. Here is how you can help develop the spiritual life and moral upbringing of your children.

1. Bring them to Church on time

2. Stay and worship at the Divine Liturgy in the main Church

3. Be positive about Church.

4. Discuss with them what they learned each Sunday

5. Teach them to bring their weekly Stewardship Offering

-01

6. Give your personal example of Christian living

7. Emphasize regular repentance and Holy Communion

8. Put Christ before every other activity on Sunday

9. Avoid criticism of others

10. Let your love for Our Lord Jesus Christ radiate

"Train up a child in the way he should go, and when he is old he will not depart from it." (Proverbs 22:6)

There will be a meeting for Church School teachers and all those interested in teaching Church School on Thursday, September 9, at 7:30 p.m., here at Church.

Please plan to attend.

SEPTEMBER CALENDAR AND EVENTS

September 1, Wednesday Festival Meeting, 7:00 p.m.

September 2, Thursday Choir Rehearsal, 7:30 p.m.

<u>September 5, Sunday</u> Discipleship, 8:30 a.m. Divine Liturgy, 9:30 a.m.

<u>September 6</u>, *Monday* Labor Day, Office Closed

September 7, Tuesday Parish Council Meeting, 7 p.m.

September 8, Wednesday
NATIVITY OF THE THEOTOKOS
Divine Liturgy, 9:30 a.m.
Bible Study, 10:45 a.m.
Festival Meeting, 7:00 p.m.

September 9, Thursday Sunday School Teacher's Meeting, 7:30 p.m. Choir Rehearsal, 7:30 p.m.

<u>September 10</u>, *Friday* FESTIVAL, 5-10 P.M.

September 11, Saturday FESTIVAL, 11 A.M.-10 P.M.

<u>September 12</u>, Sunday Divine Liturgy, 9:00 a.m. FESTIVAL, 11 A.M.-8P.M.

September 14, Tuesday EXALTATION OF HOLY CROSS Divine Liturgy, 9:30 a.m. Bible Study, 10:45 a.m. September 15, Wednesday Bible Study, 10:30 a.m./7:30 p.m.

<u>September 16, Thursday</u> Choir Rehearsal, 7:30 p.m.

September 19, Sunday Divine Liturgy, 9:30 a.m.

September 22, Wednesday Bible Study, 10:30 a.m./7:30 p.m.

September 23, Thursday Choir Rehearsal, 7:30 p.m.

September 26, Sunday Divine Liturgy, 9:30 a.m.

<u>September 27</u>, *Monday* SRO, Holy Trinity, 7:30 p.m.

September 29, Wednesday Bible Study, 10:30 a.m./7:30 p.m.

September 30, Thursday Choir Rehearsal, 7:30 p.m.

Thank You To St. Basil's

The Greek Orthodox Archdiocese National Orthodox Campus Ministry in High Education Association wishes to thank our Church of St. Basil's for its donation to the National Campus Program. "God has allowed us to share something beautiful together."

ST. BASIL GREEK FESTIVAL SEPTEMBER 10-12

You can help make this festival a huge success by giving of your time and talents during the festival and cash contributions to defray some of the cost of the event. A partial list of items to be purchased follows:

Paper goods Charcoal Dishwashers (2) Banners (Installation) Grounds Cleanup Advertisement Children's Games Children's Food Booth Coffee/tea Ice Dunk Tank	\$300 \$200 \$500 \$200 \$320 \$3,700 \$350 \$350 \$25 \$35	Cups Garbage Cans (8) Lighter Fluid Banners Utensils Seasoning Flour, 750 lbs. Misc. Hardware Hot Dogs Syrup	\$75 \$80 \$40 \$200 \$40 \$20 \$100 \$50 \$30 \$25
Dunk Tank	\$125	Light Bulbs	\$50

The schedule for setup of the booths and facilities is Saturday and Sunday, September 4 and 5. We need your help. Plan to spend three-four hours with us to make the job easier for everyone. Help is also needed during the festival to man booths. See the signup sheet at Church, talk to an Event Chairperson, or call the Church Office at 268-3214. Our Church will be providing runners with fruit and juice at the completion of the Run/Walk. If you would like to underwrite this \$75 expense, please call the Church.

REMEMBER THE SUCCESS OF THE FESTIVAL DEPENDS ON YOU!!!!!

ENTERTAINMENT BOOKS FOR SALE!!!!!

Once again, Entertainment Books are available for you to purchase for discounts to movies, restaurants, airlines, amusement parks, etc. Our Church is selling these Entertainment Books for \$40.

We are also selling the Gold Circle young adult version for \$10. Discounts coupons are geared to young adults.

Look for the adult Entertainment Books in our **T-Shirt** booth at the Festival. Look for the Cold Circle young adult Entertainment Books in the **Kiddle Midway** booths.

SACRAMENTS

BAPTISMS AND CHRISMATIONS

On Sunday, August 1, Mr. and Mrs. Kenneth Young baptized their son, Aaron George.

On Saturday, August 28, Mr. and Mrs. Larry Meola baptized their daughter, Jeannette-Rose.

On Sunday, August 15, John Ross was newly chrismated into our faith.

On Sunday, August 29, Mr. and Mrs. George Kyrias baptized their son, Thomas.

On Sunday, September 19, Mr. and Mrs. Constantine Samios will baptize their child.

May they walk in the path of righteousness forever!

MEMORIALS

On August 29, a Memorial Service was held for Athena Lofaro's mother, Stavroula Derdivanis, forty days; her father, Napolean Derdivanis, 22 years; and her sister, Mary Miller, 21 year.

May their memories be eternal!

WEDDINGS

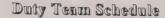
On Saturday, August 28, Phil Tsakaridis and Shirley Zirkel were joined in holy matrimony.

On Sunday, September 26, Georgia Alevizos and John Ross will be joined in holy matrimony.

May God grant everything pleasing to them!

Prosforo Making Schedule

September 5 Panagiota Galas September 12 Frances Karamanos September 19 Vaseleke Kouretas September 26 Kyratso Pappas



Sept. 5 John Nikas Mark Judge Greg Krantz

Sept. 12 George Pettis Dennis Thomatos John Monolakis

Sept. 19 Gust Fotis Saad Doss Maria Anagnostos

Sept. 26 Demetris Paraskevopoulos Stephanie Krieger Elaine Peponis

Altar Boy Schedule

Sept. 5/26 Chris Karanastasis*

Soterios Karanastasis

Peter Krekos

Mike Bolaris* Sept. 12

Pete Kelepouris Danny Kelepouris

Sept. 19 Christian Sacoolas* Angelo Lanham Justin Sacoolas

*Captains, all Altar Boys should arrive no later than 9:20 a.m.

George Galas and Ninos Oshaana, Coordinators

Septem

BEGI IN ECCLESI APXI Epistle Gospel:

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Divine Li

Tuesday

13 th SUN. OF MATTHEW	Daily Readings	Daily Readings
Discipleship 8:30 a.m. Divine Liturgy 9:30 a.m. Zacharias & Elizabeth Epistle: 1Cor. 16:13-24 Gospel: Mat. 21:33-42	Epistle: 2Cor. 12:10-19 Gospel: Mk 4:10-23 LABOR DAY (Church Office Closed)	Epistle: 2Cor. 12:20-13:2 Gospel: Mk 4:24-34 Forefeast of the Nativity of the Theotokos Parish Council Meeting 7:00 p.m.
NATIVITY OF THE THEOTOKOS Divine Liturgy, 9:00 a.m. FESTIVAL 11:00 a.m8:00 p.m. Everyone Invited 12	Daily Readings Epistle: Heb. 3:1-4 Gospel: Mt. 16:13-19 St. Cornelios The Centurion	EXALTATION OF HOLY CROSS ΥΨΩΣΙΣ ΤΙΜΙΟΥ ΣΤΑΥΡΟΥ Divine Liturgy, 9:30 a.m. Αποστ. Α Κορ. 1:18-24 Ευαγγ. Ιω. 19-6-11, 13-20 Bible Study 10:45 a.m.
SUNDAY AFTER HOLY CROSS KYPIAKH META THN YΨΩΣΙΝ Divine Liturgy, 9:30 a.m. Epistle: Gal. 2:16-20 Gospel: Mark 8:34-9:1	Daily Readings Epistle: Eph. 6:10-17 Gospel: Lk. 21:12-19 Ss. Eustathios, His Wife, and two of His Children	Daily Readings Epistle: Gal. 5:11-21 Gospel: Lk. 3:23-4:1 Kodratos The Apostle Jonah The Prophet
FALLING ASLEEP OF ST. JOHN THE APOSTLE METAΣΤΑΣΙΣ ΙΩΑΝΝΟΥ ΤΟΥ ΘΕΟΛΟΓΟΥ Divine Liturgy, 9:30 a.m. Epistle: 1Jn. 4:12-19 Gospel: Jn. 19:25-27 26	Daily Readings Epistle: Eph. 1:22-2:3 Gospel: Lk 5:1-11 Callistratos The Martyr ΚΑΛΛΙΣΤΡΑΤΟΥ ΜΑΡΤΙΥΟΣ ΚΑΙ ΤΩΝ ΣΨΝ ΑΥΤΩ SRO Holy Trinity 7:30 27	Daily Readings Epistle: Eph. 2:12-3:7 Gospel: Lk. 5:12-16 Chariton The Righteous Baruch The Prophet

Monday

Sunday

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10K AND 2 MILE RUN/WALK ALMADEN VALLEY GREEK FESTIVAL

INFORMATION: Athletic Performance, 55 West Main Street, Los Gatos, 354-7365 St. Basil Greek Orthodox Church, 6430 Bose Lane

(Off Camden near Almaden Expressway, TIME:

PLACE:

DATE:

Sunday, September 12, 1993

In consideration of myself, my child's, or my ward's entry, I, intending to be legally bound, do hereby, for myself, my heirs, executors, and administrators, waive, release, and forever discharge any and all rights and claims which I may have or which may hereafter accrue to me against the sponsors and the officials, while traveling to and from the event and participating in said event, or its or their respective officers, agents, representatives, successors and/or assigns, for any and all injuries suffered by me, my child, or S Ribbons and Awards. Free Admission to Greek Festival Pre-registration \$15, Race Day \$20 (Includes T-shirt) 3 X Flat and Fast Paved Road Through Almaden Valley Z Phone Age_ □ 50-59 □ Over 60 Camden Bose Lane Zp Almaden Expressway ENTRY FORM 30-39 City Blossom Hill High School (under 18) DIVISION (check one): Open (18-29) ENTRY FEE: Number COURSE: my ward at this event. PRIZES: MAP: Address Name

(Participant, Parent, or Guardian)

Signed

Date



r 1993

day	Thursday	Friday	Saturday			
F THE ION CAL YEAR IKTOY n. 2:1-7 4:16-22	Daily Readings Epistle: 2Cor. 10:17-18 Gospel: Mk. 3:28-35 Choir Rehearsal, 7:30 p.m. Mamas The Martyr St. John of Constantinople	Daily Readings Epistle: 2Cor. 11:5-21 Gospel: Mk. 4:1-9 Ss. Anthimos and Theoktistos, Polydoros, Martyrs	Daily Readings Epistle: 1Cor. 2:6-9 Gospel: Mt. 22:15-22 Moses The Prophet Babylas, Bishop of Antioch			
OF THE KOS ΘΕΟΤΟΚΟΥ ', 9:30 a.m. 1. 2:5-11 10:38-42):45 a.m.	Epistle: Gal. 4:22-27 Gospel: Lk. 8:16-21 Ss. Joachim & Anna IΩΚΕΙΜ ΚΑΙ ΑΝΝΗΣ Sunday School Teacher's Meeting 7:30 p.m. Choir Reh., 7:30 p.m.	Daily Readings Epistle: Gal. 2:6-10 Gospel: Jn. 3:16-21 FESTIVAL 5:00-10:00 p.m.	St. Basil's FESTIVAL 11:00 a.m10:00 p.m. Everyone Invited 99			
adings : 1:21-2:4 22:2-14 udies 7:30 p.m. ACTS: W 15	Daily Readings Epistle: 2Cor. 6:1-10 Gospel: Lk. 7:36-50 Choir Rehearsal, 7:30 p.m. Euphemia The Martyr	Daily Readings Epistle: Gal. 4:8-21 Gospel: Mk. 6:45-53 Ss. Sophia, Faith, Hope, and Love The Martyrs	Daily Readings Epistle: 1Cor. 1:26-2:5 Gospel: Jn. 8:21-30 Eumenios Bishop of Gortyna Ariadne, The Martyr			
adings il. 6:2-10 c. 4:1-15 tudies : 7:30 p.m. ACTS: -26 22	Daily Readings Epistle: Gal. 4:22-27 Gospel: Lk. 1:5-25 Choir Rehearsal, 7:30 p.m. Conception of St. John The Baptist Polyxene The Martyr 23	Daily Readings Epistle: 2Tim. 3:10-15 Gospel: Lk. 10:38-42,11:27-28 Thecla The First Martyr Panagia Myrtithiotissa 24	Daily Readings Epistle: 1Cor. 10:2328 Gospel: Lk. 4:31-36 Ephrosine The Righteous St. Callimachos			
eadings th. 3:8-21 < 5:33-39 tudies tudies t 7:30 p.m. ACTS ed) 29	Daily Readings Epistle: 1Cor. 16:13-24 Gospel: Mt. 24:42-47 Choir Rehearsal, 7:30 p.m. St. Gregory of Armenia St. Stratonike, Martyr					

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The Child from Oakland--The Bridge With a Hole

In the county of Alameda, in the city of Oakland, California, a small tired child was walking behind his father and a relative. It appeared that the father had forgotten all

about the child when he was showing his relative the fields and trees.

As they were walking, they reached a deep ditch. The two grownups jumped over the ditch with no problem. However, it was not easy for the child; his little eyes were measuring the width of the ditch. By the look in his eyes, it appeared that he needed help; and he asked it by the expression on his face, as if he were to say, "Daddy, my legs are too short; I won't be able to pass, help me."

At that point, he needed help right away.

A lot of times, my beloved, in our lives we have a situation or problem that is too big or seems too complex for us to handle. How nice it is to know that at those times we have "the blessings from above" ready to pick us up and carry us over to the other side of the ditch which we would not have been able to pass on our own! It is the Heavenly Father. Our Heavenly Father is always prepared and ready to help us; however, we must be prepared and ready to ask for His help. For He has said, "I desire to be Your Father and you to be My Children."

It is wonderful, children, the moral of the story about how the young two-year-old boy went to cross a bridge with two boards missing. There was an Angel sent by God without the child's knowing. The Angel ran quickly and right away and snatched the child to cross at another crossing. May an Angel of the Lord give you aid to cross

difficult passages in life as you call upon His Holy Name.

Love

Love is patient, love is kind, and is not jealous; love does not brag and is not arrogant, does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered, does not rejoice in unrighteousness, but rejoices with the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails...

1 Corinthians 13:4-8

S THE LORD'S DAY BEING STOLEN ROM CHRISTIANS?

Once upon a time--recent enough for nost of us to remember--Sunday was egarded all over America as the Lord's Day. Even if you were not a Christian or ot particularly religious, you noticed omething different about Sundays. stores would be closed; schools, offices, nd factories would be empty and silent. hen, slowly but radically, things began change. The "blue laws" of states that bserved Sunday closings were hallenged in the courts and erased from ie statute books. The argument ran, This is a pluralistic society, and it is rong for one segment of society Christians) to impose its beliefs and ractices on the other segments. egan the legal process, inevitable in a ee and diverse society like our own, at will end, undoubtedly, in making anday no different from any other day the week.

This victory for pluralism (not to ention capitalistic greed), however, has eated a whole host of problems for aristians who still seek to honor the ord's Day. Most stores are now open on inday and demand salespeople to serve eir patrons. More and more offices, ctories, and other businesses are aking Sunday just another opportunity r commerce and trade. In order to impete, many businesses that may not ve wanted to open on Sunday are now reed to do so. As a result, Christians being told, "Word on Sunday or lose ur job."

As bad as it may be for adults, our children are frequently called upon to bear the brunt of changed attitudes toward the Lord's Day. Schools, recreation programs, and related activities have followed the lead of business and industry in scheduling more and more Sunday Sunday events. How do you tell a 12-year old that she cannot perform the ballet number she has been practicing for six months because the competition has been scheduled for Sunday morning? (We did but it was not easy.) Or what do you say to a little leaguer who has been told, "You are to play on Sunday morning or you are off the team"?

Large numbers of Christians have adapted to these circumstances by doing what we Christians often do best: buckling under. "So we will miss Sunday School and Church just this week, but next week we'll be back." And so it may be. But appeasement of those who are taking our Sundays away from us will probably only increase the demands. And, lost somewhere in all of that is the concept we took so long for granted, that Sunday is the Lord's Day.

Today it takes real courage to say, "Sunday is my day of worship; my family and I will be in the Lord's house on the Lord's Day." To say that is not to say that we wish to impose our beliefs and practices on Jews, Moslems, atheists, or anyone who does not choose to call Sunday the Lord's Day. We are simply asking for the right to worship as we choose, free from threats to our jobs or the coercion of our children. And is that not what America is all about?

Bill Palmer



ST. BASIL'S ORGANIZATIONS

Pastor

Rev. Konstantine Mendrinos

Parish Council

George Pettis, President Demetris Paraskevopoulos, Vice-President

Charlie Bougopoulos

Dessie Constantelos

Mark Judge

John Kasnestis

Stephanie Krieger

John Nikas

Tony Pettis

Dennis Thomatos

Christ Xydes

Acolyte Coordinators George Galas and Ninos Oshaana

Bookstore Coordinator Sophie Karthas

Choir Director Connie Issichopoulos

Church School Director Sandy Sacoolas

Greek School Principal Dennis Stavropoulos

Philoptochos President Aristea Pettis

Stewardship Co-Chairpersons John and Iris Nikas

Young Adult League President Sam Fotopoulos

Philoptochos Retreat At The Ranch

The Philoptochos of the Diocese of San Francisco Presents The Fourth Annual Retreat for Women at St. Nicholas Ranch and Retreat Center October 15-17. Your retreat master is Fr. John Bakas. The theme is "Seven Habits of Highly Spiritual People." The cost is \$115/person. Pick up a registration form in the Church Hall.

Angela Mouroufas Memorial Scholarship

The Angela Mouroufas Memorial Scholarship is once again available to students with superior academic performance. The scholarship is for \$2,000. Applicants must be candidates for admission to colleges and universities at either undergraduate or graduate level. The deadline date for filing the completed form is October 1. Please call Church for a copy of the form.

Pan-Orthodox Conference on Religious Education

On Saturday, September 18, beginning at 9 a.m., at St. Nicholas Greek Orthodox Church, a religious education conference will be held. The cost is \$10 including lunch. The theme is "Can't Control the Winds? Control the Sails!" Reserve a seat by September 10. Pick up a registration form in the Church Hall.

Starting Over (Bill Medley Seminars)

A twelve-week seminar for anyone who has suffered a broken relationship and for those seeking how to have a healthy one will begin Wednesday, September 22, at St. Nicholas Greek Orthodox Church. The seminar ends December 15. Call Bill Peponis at 345-1561 or 358-2054 or Bill Medley at 1-800-439-1715.

Dinner Honoring Reverend Dr. Leonidas Contos

The Board of Directors and the Members of DYNAMIS request the pleasure of your participation at a Gala Celebration dinner dance honoring the life, work, and accomplishments of The Very Reverend Dr. Leonidas C. Contos on September 25, 1993, at the St. Francis Hotel in the Grand Ballroom. Union Squre, San Francisco. A reception will be held at 6 p.m., followed by "The Contosbury Tale," a unique musical program created for this special event at 7 p.m. Proceeds from the testimonial will establish The Very Reverend Dr. Leonidas C. Contos Fellowship at the Patriarchal Institute of the Graduate Thelogical Union. This is the first in a series of testimonials honoring special individuals of Greek descent. The cost is \$125 each. For information and reservations, please call (510) 649-2450.

Greek Festivals

September 4-6
St. John The Baptist, Salinas
Holy Cross, Belmont
Annunciation, Sacramento

September 10-12
The Saint Prophet Elias, Santa Cruz
Ours, Of Course!!!

September 17-19 Sts. Constantine & Helen, Vallejo

St. Phanourios

One day, in the 14th century, a group of Arabs were pillaging the island of Rhodes and were scavenging the treasures they found at the ruins of an ancient church. From a distance, several monks who were hiding watched as the bandits tossed the icons they had found to the side, and then gathered up whatever else interested them. The monks had immediately noticed that one of these icons was different from the rest. Once the invaders had left the area, the monks examined the icon carefully. They had never seen it before, nor could they understand how it could be in such perfect condition amidst all the rubble. Unlike the others, this icon was freshly painted as if it had been created that day. All the others were quite old and disintegrating. The monks realized that this icon had been divinely revealed.

The icon was of a young man named Phanourios who was dressed as a soldier, holding a cross in his right hand. Drawn about his figure were twelve detailed depictions of Phanourios enduring different forms of torture. The inconographer had most probably witnessed these horrible sufferings. Obviously, Phanourios had been able to survive all these cruelties, making him a blessed and powerful instrument of God. Details of the date of his martyrdom or any specifics of his life were not evident from his icon, and, unfortunately, historical documentation of his life and martyrdom could not be found in any Church archives. However, Phanourios was proclaimed a Saint due to the miraculous appearance of his icon and the story that it told, and a cathedral was built in his honor. St. Phanourios is celebrated on August 27, the day his icon was found. The Lord had decided that the knowledge of Phanourios's heroism and victorious faith be made known to us, and so Phanourios reached out to us through time. Lost for centuries, Phanourios has become the Patron Saint of lost things.

APOLYTIKION OF SAINT PHANOURIOS: On earth your heavenly stature is celebrated brightly. Earthly feasts are now joyfully celebrated as legions of angels from above sing praises of your great feats, to the Church below, of the heavenly glory of these pains and miseries that you have endured, O glorious Phanourios.

ΚΑΘΗΚΟΝ ΕΝΑΝΤΙ ΤΩΝ ΕΚΚΛΗΣΙΟΝ

συνταρακτική πτώσις τού κομμουνιστικού άθεϊστικού καθεστώτος είς τὴν ἀνατολικὴν Εὐρώπην ἀπέδωσεν είς τὰς ὀρθοδόξους Ἐκκλησίας τοῦ πρώην Παραπετάσματος τὴν ἐλευθερίαν. Ύπῆρξε τοῦτο μέγα γεγονός. Γεγονὸς χαρᾶς καὶ ἀγαλλιάσεως καὶ ἀφορμὴ πολλῆς εὐχαριστίας καὶ εὐγνώμονος δοξολογίας πρὸς τὸν παντοδύναμον Κύριον. Ἐφάνη πολ ἀκόμη φορὰν ἡ δύναμίς Του καὶ ἡ ὑπ' Αὐτοῦ διακυβέρνησις τῶν ἐθνῶν καὶ τῶν λαῶν.

Ή έλευθερία, ποὺ ἐδόθη εἰς τοὺς ὀρθοδόξους λαούς, ἐφανέρωσε καὶ τὴν πίστιν των εἰς τὸν Χριστὸν καὶ τὴν Ἱεκκλησίαν Του κατὰ τρόπον πανηγυρικόν. Διότι πλήθη πολλὰ προσέρχονται πλέοεἰς τοὺς κόλπους τῆς Ἱεκκλησίας καὶ ζητοῦν εἰς αὐτὴν τὸ στήριγμα καὶ τὴν ἐλπίδα τῆς ζωῆς των. Όμως τὸ ἀπότο-

άντιμετωπίζουν προβλήματα καὶ δυσκολίας. Τόσον ἐσωτερικάς, ἐκ τῆς ἐλλείψεως τῶν ἀναγκαίων ἱερέων, ἀναλόγων ναών, ἐκκλησιαστικών βιβλίων, κατηχητῶν διὰ τὴν κατήχησιν τῶν νέων πιστών, πνευματικών καὶ οἰκοδομητικών βιβλίων διὰ τὸν λαόν. ᾿Ακόμη καὶ ἱερῶν σκευών διὰ τὴν λατρείαν, ὅπως καὶ θυμιάματος, νάματος διὰ τὴν θείαν Λειτουργίαν, άμφίων, κεριών κλπ. Πολλαὶ μον τής καταρρεύσεως τού κομμουνισμοῦ καὶ ἡ ἀλλαγὴ ποὺ ἐπῆλθε, φυσικὸν είναι νὰ ἀκολουθούνται ἀπὸ δυσκολίας. Καὶ εἶναι γεγονὸς ὅτι σήμερον αί ορθόδοξοι Έκκλησίαι του πρώην Παραπετάσματος περνούν καταστάσεις μὲ πλήθος έμπόδια. Αί Έκκλησίαι της Ρωσίας, τής Οὐκρανίας, τής Γεωργίας, τής Ρουμανίας, τῆς Βουλγαρίας, τῆς ᾿Αλβανίας, τῆς Τσεχοσλοβακίας, τῆς Σερβίας

έξ αὐτῶν είναι πολὺ πτωχαὶ καὶ δί ήμποροῦν νὰ ἀνταποκριθοῦν εἰς τ ἀναγκαῖα ἔξοδα λειτουργίας των. Ε ώρισμένας αὐτὴ ἡ θεία Λειτουργία τ

λείται είς τὸ ὕπαιθρον!

'Αντιμετωπίζουν ὅμως καὶ ἐξωτερ κοὺς ἐχθρούς, 'Εξέλιπεν ὁ διώκτης κοι μουνισμός, ἐπέπεσαν ὅμως ἐναντίς των τώρα μὲ τὴν ἐλευθερίαν οἱ αίρετ κοί. 'Ο Παπισμὸς μὲ τὴν Οὐνίαν, ο Προτεστάνται μὲ τὸν ὁρμαθὸν τῶν αρέσεῶν των, καὶ αὐταὶ αὶ ἀνατολικι θρησκεῖαι μὲ τοὺς γκουρού των. Κι ἔτσι αὶ ὁρθόδοξοι αὐταὶ 'Εκκλησίς ἀγωνίζονται διπλούν ἀγῶνα τώρα.

'Αλλ' όπως πάντοτε, ΙΗΣΟΥΣ ΧΡΙΣΤΟ ΝΙΚΑ! "Όσον πολλαὶ καὶ ἃν εἶναι ο δυσκολίαι, όσον ἀναιδεῖς καὶ τραχεῖς ἃ εἶναι οἱ αἰρετικοί, αὶ 'Εκκλησίαι προχωρούν. 'Αγωνίζονται καὶ νικούν.



Prostoro Making Schedule

Sept. 3 Nitsa Sialaris
Sept. 10 Despina Anagnostos
Sept. 17 Marcella Fotis
Sept. 24 Roula Cayavidis

Duty Team Schedule

Sept. 3 George Elliott
George Pettis
Dennis Thomatos
John Monolakis
George Nitis

Sept. 10 John Kasnestis Mike Wilson Gust Fotis Maria Anagnostos Cleo Constantine

Sept. 17 Demetris Parasekvopoulos Stephanie Krieger John Krieger Gus Hazifotis Lena Xydes

Sept. 24 Tony Pettis Joann Davison Maria Fischer

Altar Boy Schedule

Sept. 3

Sept. 10

Sept. 17

Sept. 24

Team III

Team IV

Team I

Team II

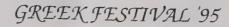
Peter Kelepouris Danny Kelepouris Angelo Lanham

Bobby Papadatos Brian Pettis

Michael Bolaris Greg Fischer Peter Krekos Christopher Judge Sean Judge George Nijmeh

* All Altar Boys should arrive no later than 9:15 a.m.

Coordinators: Ninos Oshaana (266-5854) & Michael Bolaris (799-0094) Assistant: Peter Kelepouris



The Greek Festival is Coming!!

September 1, 2, 3, & 4

*We need <u>YOUR</u> help in making the Festival a success

*There are jobs for every parishioner

*Let's make this the best Festival ever!

*Help us present the newly remodeled church to the community.

Happy September Birthday:

Nancy Armany George Elliott Maria Jacob Vasili Kyriakopoulos Fabio Pettinati Lena Xydes

Happy September Anniversary:

Louis & Andrea Chelemengos

St. Basil Reconfiguration Fund

Dear Parishioners.

You Caught the Spirit!

The work of **GOD** is evident as I look and marvel at the construction now in progress at St. Basil. It is definitely work guided from above and only implemented by us humans. There is no other explanation for the Spirit that dwells at this House of the Lord. The support for your elected leadership and Priest together with your generosity made the reconfiguration of the St. Basil's facilities possible. This effort is only possible because of this partnership and unity. Hold on to this *spirit of love* and protect it. For Love, if not nurtured and permitted to grow is fleeting and lost forever.

I expected this reconfiguration to have a positive impact on the Parish, but it has exceeded my expectation.

We are a family again!

We are looking to the future and we are working together!

For those on the sidelines, please join this spiritual awakening. Bring your enthusiasm and renew the love and blessings the Church has to offer. Don't waste time on the negative or petty differences. Concentrate on love and healing. Your Church is calling you...please answer.

We need approximately \$10,000 to complete the task authorized by the General Assembly..." *Thy will be done!*

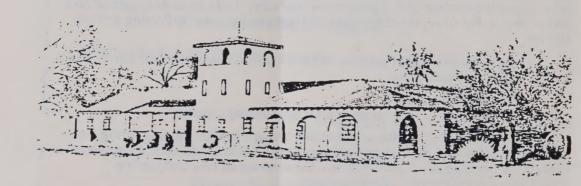
Your gifts are providing the facilities for the parish to meet the community spiritual needs. Remember that we have donors who have offered to match your contributions up to \$15,000. There is \$10,000 remaining in matching funds.

We are proud of our parish and appreciate your generosity. You have our most heartfelt thanks.

Most sincerely,

K.Gus Hazifotis

Mission Chapel
Rancadore & Alameda
600 So. 2 nd. St.
San Jose, CA 95112
(408) 293-0073

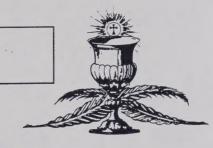


Assistants: Joe Pappas and Angelo Lygizos

(The above advertisement helps defray the postage and paper expenses for St. Basil's bulletins.)

SACRAMENTS

BABTISMS



On Monday July 3, 1995 Mark & Ivy Daley baptized their daughter Chrysanna. The Godmother is Elizabeth Bairera, the sister of Ivy. The Godfather is Basil Daher.

On Wednesday, July 5, Chrysanna Daly will be baptized. Proud parents are Mark and Ivy.

In July or August, Lydia Chelemengos will be baptized. Proud parents are Louis and Andrea.

May they walk in the path of righteousness forever!

MEMORIALS

On Sunday, July 9, a Three Year Memorial Service was chanted for Vasilios Perivoliotis, the beloved husband of Sophia and father of Georgia and Effie.

A Three Year Memorial Service was chanted for Ekaterina, the beloved daughter of Sophia and sister of Georgia and Effie.

On Sunday, July 23, a Four Year Memorial Service was chanted for Harry Karthas, the beloved husband of Sophie and beloved father of Daniel, David, Anna and Patricia.

On Sunday, July 23, a One Year Memorial Service was chanted for Pamela Hazifotis, the beloved wife of Gus and beloved mother of Nikki. A luncheon was served in her honor after Divine Liturgy.

ST. BASIL GREEK ORTHODOX CHURCH 6430 Bose Lane San Jose, CA 95120 (408) 268-3214

Rev. Konstantine Mendrinos, Pastor

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